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## Stowaway Gets 6-Month Visa

Fourteen-year-old Reise Gruenzweig, who stowed-away from Sweden and landed in the detention quarters of Ellis Island for seven weeks, views picture of President Truman at the HIAS (Hebrew Sheltering and Immigrant Aid Society) quarters in New York, as she contemplates, wistfully, an extension of the six-months visa HIAS obtained for her. The girl, an orphan, from Czechoslovakia, served as a slave laborer at the Auschwitz crematorium.

Reise was released to the custody of her cousins, Rabbi Joel Beer, and Rabbi Bernard Moskowitz. The fight will continue to change her entry status to a permanent one. She is enrolled in a Brooklyn Jewish parochial school.

## A. J. Congress Case Against News On FM License in Final Phase

**Jewish Telegraphic Agency**  
NEW YORK—The American Jewish Congress case against the N. Y. Daily News before the Federal Communications Commission summarizing the evidence it presented in six days of hearings in opposition to the application of the newspaper for a FM radio broadcast license, entered its final phase as both sides filed briefs this week.

The Congress brief denies the contention of the Daily News that freedom of the press is an issue in the case, and that an examination by the FCC of the news columns and editorials of the Daily News to prove or disprove its bias against Jews and Negroes is an abridgment of the paper's constitutional rights by a government agency.

The News filed a brief which challenged the power of the Federal Communications Commission "to regulate the editorial and news content and policies of newspapers"; denied the paper was hostile to any minority group.

Writing in the New York Times, Arthur Krock called the hearings an "assault on the freedom of the press." Mr. Krock, who devoted an irate column to the Congress action, said in part:

"The consequence is that spread at great length on a public record and circulated in the press and on the radio, are accusations against a newspaper which, even if true, have no legal standing. The Daily News' ill-wishers and competitors have been fed with morsels purchased on a black market of the law. And a Federal Commission has entertained a procedure which amounts to a direct assault on the freedom of the press."

New J.W.V. Post in Charlotte

**SPECIAL**  
CHARLOTTE, N. C.—Organization of the Charlotte post of the Jewish War Veterans of the United States was effected, with National Commander Maxwell Cohen of Dorchester, Mass., in charge of the ceremonies. E. F. Morgen was elected commander of the new post.

## B'nai B'rith Reports 200 Cases Of Bias

**SPECIAL**  
NEW YORK—A report on 200 cases of racial and religious discrimination by hotels, summer resorts, real estate companies, and travel agencies, was submitted by the Anti-Defamation League of B'nai B'rith to the State Commission Against Discrimination.

## Riot Breaks Out Over Jewish Soccer Players

**Jewish Telegraphic Agency**  
BUDAPEST—An anti-Semitic demonstration occurred Sunday during a soccer game at Szolnok, southeast of Budapest, it was reported by the newspaper Vilag. The game was held up for five minutes until police arrived when spectators threatened the Budapest team on which a number of Jews were among the players. The crowd also accused the Jews of blackmarketeering. Justice Minister Istvan Ires, who also is president of the Hungarian football association, banned all games at Szolnok pending an investigation of the incident.

## Railroad Men Strike Because Of Mine Fear

**Jewish Telegraphic Agency**  
JERUSALEM—All passenger service on Palestine railways was suspended after railworkers struck in protest against the danger arising from the constant mining of the tracks by terrorists. Arab villagers Tuesday reported they saw three Jews laying mines on the Jerusalem-Jaffa road on the outskirts of the city. Sappers dismantled the mines.

## Haganah Warns They'll Resist Vengeance Riots of British Soldiers

### ABIE'S IRISH ROSE FILM BIAS WORSE THAN ORIGINAL; CATHOLICS, JEWS OBJECT

**SPECIAL**  
HOLLYWOOD—"Abie's Irish Rose," set for national release in December through United Artists, is bringing strenuous objections from reviewing committee made up of various religious groups, who term the picture "the worst sort of caricature of both Jews and Catholics—much worse than the 1928 original—and a film that sets us back 20 years in our efforts to bring the people of America closer together."

Similar committees made strong protests recently against the Fanny Brice sequence in MGM's "Ziegfeld Follies," but Metro refused to delete or change it.

### A.J. Congress Demands Students Dismissed, Ouster of Professor Can't Answer Speaker

**Jewish Telegraphic Agency**  
NEW YORK—A demand that the chairman of the Romance Language Department of the City College of New York be retired because of his "philosophy and program of anti-Semitism" has been made by the American Jewish Congress in a 60-page brief analyzing the administration of the chairman, Prof. William E. Knickerbocker.

The brief was prepared by the Congress Commission on Law and Social Action at the request of a three-man committee appointed by the Board of Higher Education to probe the charges that Prof. Knickerbocker had discriminated against Jewish members of his department in the question of promotions.

### Rabbi Kazis Named By Mishkan Tefila

**SPECIAL**  
ROXBURY, Mass.—Rabbi Israel Kazis, formerly an army chaplain who saw service in the Italian campaign, has been named spiritual leader of Temple Mishkan Tefila here, the largest Conservative congregation in New England. He succeeds Rabbi Herman H. Rubenovitz who has been named rabbi emeritus after serving the congregation for more than three decades.

Rabbi Kazis pursued his rabbinical studies at the Jewish Theological Seminary of America and held a pulpit in Wilkes-Barre, Pa., before entering the armed services.

### End Persecution, UN Resolution Urges

**Jewish Telegraphic Agency**  
NEW YORK—The General Assembly adopted unanimously an Egyptian resolution urging all member states to live up to the U. N. charter by ending all racial and religious persecution.

## ARAB HEAD SAYING ONLY 10 PER CENT OF U. S. JEWS ARE ZIONIST IS BOOED

**Jewish Telegraphic Agency**  
NEW YORK—An audience of 700 attending a Foreign Policy Association luncheon at the Waldorf-Astoria this week booed and hissed Dr. Khalil Totah, executive director of the Institute of Arab-American Affairs, when he stated that "the great contribution of Zionism to the Holy Land has been bloodshed ever since Zionism began." He was also booed when he stated that only ten percent of American Jews are Zionists.

Dr. Totah shared the platform with Dr. Nahum Goldman, Jewish Agency representative in the United States, who stated that the Agency executive's proposal for a Jewish state in a partitioned Palestine would enable both Jews and Arabs to live their own lives and cooperate to build "one of the greatest centers of human civilization in the world." The Arab spokesman asserted that "Zionism means war" and that the Arab world would over-run the Jewish community in Palestine if the Zionists did not withdraw their demands.

## 40 Jews Injured Severely in Clashes Lasting Two Days

**Jewish Telegraphic Agency**  
JERUSALEM—Haganah radio "voice of Israel" broadcast a warning to British forces in Palestine that repetition of riots which occurred Sunday night and Monday in Tel Aviv during which at least 40 Jews were severely injured would be resisted by force. "Palestine Jews don't regard the British police and soldiers, but as enemies," the broadcast said.

Jewish Agency spokesmen told a press conference that the Agency hoped authorities will take steps to prevent further acts of vengeance. Police reinforcements were sent into Tel Aviv to curb further incidents which began following the death of several soldiers and police in road mine explosions. Jewish police were confined to stations because a few were beaten up by British rioters.

A Jewish detective was shot dead by three gunmen while standing in a bus queue on the main street of Tel Aviv this morning.

The gunmen first fired into the air to scatter the queue and then aimed carefully at the detective and shot him. They threw a bomb to check pursuit. The victim was reported to be a police expert on Jewish terrorists.

## 23 Dead, 67 Wounded, Palestine Week-end Toll

**World Wide News Service**  
JERUSALEM—Four British police officers and an RAF sergeant were killed and six other British policemen were critically injured Sunday when the truck

### Killed Removing Mine

JERUSALEM—A member of the Haganah was killed while attempting to remove a land mine planted by the extremists. He was caught in a cross fire between British troops and members of the Irgun Zval Leumi.

Members of the Haganah disarmed and imprisoned overnight a squad of extremists who attempted to mine a road near the Jewish settlement of Givat Brenner.

they were using was blasted by a land mine on the outskirts of Tel Aviv.

A British army officer was killed and a soldier was wounded while dismantling a contact mine found on the railway in the Haifa area.

The week-end explosions brought the toll for the past two weeks to 23 dead and 67 injured.

In the meantime it was reported here that military informants said the British garrison of 100,000 in Palestine would be doubled by the end of the year.

### 40 Sentenced For Plots

**Jewish Telegraphic Agency**  
BUCHAREST—A Rumanian court martial has sentenced 40 persons to prison terms ranging to life imprisonment for plotting to murder Jews and overthrow the government. Twelve were acquitted.



# NEW YORK

By M. Z. FRANK

RECENTLY I posed the same question to two of the most eminent Christian friends of the Zionist movement: "Do you think that Zionist diplomacy is anywhere as good as Zionist achievements in colonization which you admire so much?"

One man threw up his hands in horror: "Oh, my God, no!"

The other smiled and said: "Lousy." Then he added by way of elaboration: "Hysterical." Of course, he was referring to our diplomacy, not to our colonization. No honest and reasonable man says our colonization is lousy. Only recently I read in "Christian Century" a glowing tribute to our colonization in Palestine by its editor who for years was our bitterest opponent in the American press. One week's visit to Palestine (in Sept. 1946) opened his eyes.

So there we have it: our achievements in colonization are the marvel of the world; our diplomacy is lousy.

**THE MAJOR SHARE** of the credit for the heroic effort which made our colonization so wonderful is due to Labor Zionism. The major share of the bumbling which makes our diplomacy so lousy—ditto. To be sure, Labor Zionism tries to deny that other factions in Zionism have also done something, and the majority party within Labor Zionism is pretty stingy about allotting credit to the minority Labor Zionist groups. As for our Lousy Diplomacy, Labor Zionism has some important allies in other groups. But it is Labor that has kept them in office. But for the sake of simplicity, let us sum it up: Colonization—marvelous; diplomacy—lousy. Labor Zionism is mainly responsible for both.

I don't know exactly how much Berl Locker has accomplished in colonization. But for a flop in Zionist diplomacy he is tops. Berl Locker, so typical a Poale-Zionist that if anyone wanted to write a satire on Poale-Zion, he'd pick Berl as the prototype, Berl Locker was for several years the Zionist Ambassador to the British Labor Party. For years he fed the Jewish public on great expectations: Just wait until our friends in the British Labor Party sweep into power.

Well, here is British Labor in power, and here is Berl Locker in New York. There he stood in front of us, at a press conference, telling the same old humorous stories, making the same old wisecracks and so smug and self-satisfied about his superior statesmanship and wisdom that Nahum Goldman might well blush with envy—if Nahum Goldman could blush.

**BERL LOCKER** does not even seem to know his diplomacy flopped. There was nothing in his tone to suggest that we are faced with a situation which requires of us a thorough examination of our methods and approach. Oh, no! Berl was so disdainful of anybody who dares question the party line. Some people say the Jewish Agency should not have offered the partition plan, but have waited until it was offered us before passing judgment on its merits? Berl told a spicy and clever story which had no bearing on the matter but which was funny and dismissed the argument with hauteur: "Some statesmanship!"

The wisdom of that criticism reminded me of the Jews in the small town of Kasrilevka described by Sholem Aleichem who dismissed with the same hauteur the story told them by a traveler from Moscow about railway trains. They were sure it was a swindle, and some of them put their hands to their heads. No doubt, the drivers in Kasrilevka who took travelers to nearby towns in their covered wagons, being experts in transportation, were the greatest skeptics about the story of carriages running on rails without horses. . . .

However, these uncomplimentary remarks concern only the diplomacy of Berl Locker. They need not be taken to apply to his character, personality or present mission to this country.

**BERL'S CHARACTER** is, to the best of my knowledge, beyond reproach. His personality is pleasing. His present mission to America is most worthy.

Berl Locker's present mission to America is to help raise an adequate fund for cultural and political work of Labor Zionism in this country. A most worthy cause.

The opposite numbers of American Labor Zionists in Palestine have built up the country. Their youngsters in this country represent the finest Jewish youth in America. Until quite recently the American Labor Zionists were sound asleep—except for playing politics, basking in the reflected glory of the Histadruth in Palestine and of Hayim Greenberg in America and trading on the apathy and inactivity of General Zionists. They carried on, or thought they carried on, very much as they used to thirty years ago; they sat on their youth organization and did nothing to expand their own ranks.

Suddenly the General Zionists in this country woke up with a bang and presented some formidable competition. When that became evident, the Labor Zionists in this country finally woke up, too, snarling and spluttering at the annoyance at first, but now getting into line to do something to meet the competition and the challenge of their undisputed hegemony. They refurbished and re-simmonized their organization; they took in their youth and gave them a voice in running the show. They trebled their membership and they are still going strong. And now they have cultural projects, too.

I hope their cultural projects will provide an incentive to the ZOA to meet their competition in that field. That is one field in which it ought not to be difficult for any organization to get a head start on the ZOA.

**I COULD TELL YOU** a lot more about the diplomatic boners of some of the best of our leaders from Palestine. But, though I myself am not a statesman but a journalist who prides himself on being the most undiplomatic person in Jewry, I sometimes defer to judgments of diplomats who assure me that my persistence in telling the blunt truth may do harm at the moment.

In this respect, it is a relief to discuss Moshe Sneh. He has won everybody's hearts, except, for a moment, the hearts of some leaders who mistook his intentions with regard to the American scene.

His intentions were and are most honorable. He wants peace

## State Department in Nation-Wide Broadcast Presses For Admission of 100,000 to Palestine; Calls it Fixed Policy

Jewish Telegraphic Agency

WASHINGTON—The State Department believes that the British Government should grant 100,000 Palestine immigration certificates for displaced Jews immediately, as requested by President Truman and as recommended by the Anglo-American inquiry committee.

This was revealed by George L. Warren, advisor to the State Department on displaced persons, in nation-wide broadcast this week. He also outlined proposed legislation to pool

U. S. immigration quotas for one year and to allocate some of them to displaced persons now ineligible because of over-subscribed quotas.

Emphasizing that feelings of "tension and depression" now prevail among the displaced Jews because the requested 100,000 Palestine visas have still not been issued, Warren said that it is the "fixed policy" of the United States that these Jewish refugees be admitted to Palestine.

## Bishops Would Open Doors; DAR Bar Them

Jewish Telegraphic Agency

NEW YORK—Resettlement of displaced persons in the United States and other countries, if their repatriation is not advisable, is urged by the Catholic bishops of the United States in a statement on "Man and the Peace" issued this week. The bishops hailed President Truman's announced decision to ask Congress to admit considerable numbers of DP's to the U. S. They stressed that the refugees cannot be kept in camps indefinitely.

Jewish Telegraphic Agency

WASHINGTON—President Truman's plan to liberalize U. S. immigration law to permit the entrance of thousands of European Jews and other displaced persons was attacked here this week by Mrs. Julius Y. Talmadge, president-general of the Daughters of the American Revolution. She charged that the President's plan was part of a plot to "destroy American immigration laws," and open the door to a flood of aliens.

## Poland Decorates 3 J.D.C. Officials

Jewish Telegraphic Agency

WARSAW—President Boleslaw Bierut this week decorated Edward M. M. Warburg, U. S. Jewish philanthropist and chairman of the Joint Distribution Committee with the order of Polonia Restituta, Second Class, one of the highest awards given by the Polish Government.

Dr. Joseph Schwartz, European director of the JDC, received the same award, Third Class, and William Bein, JDC director in Poland, the same decoration, Fourth Class.

## Tel Aviv Port Reopens

Jewish Telegraphic Agency

TEL AVIV—After seven years' idleness the port of Tel Aviv reopened this week with the departure of a shipment of citrus fruits for England.

within the ranks. Moshe Sneh wants a united General Zionist body because he is afraid that if General Zionists are not united, they will split two ways: pro-labor and anti-labor, and militant and moderate, with the two divisions hopelessly criss-crossing one another and producing chaos.

A divided General Zionist body of delegates at the coming Congress will produce chaos at the Congress. Sneh wants all General Zionists to be united around a platform of pro-labor policy socially and militant Zionism politically. General Zionists should then form a coalition, primarily with Labor Zionism, and also with Mizrahi and other groups that may be attracted to a program of co-operation.

Sneh is opposed to any attempt to purge or liquidate anybody who has it within him to make any contribution to the Zionist cause. Compromises must be made and personal or group grievances subordinated. A synthesis must be effected of all parties within Zionism so as to present a common united front of militant Zionism to the outside world.

**SUCH, IN BRIEF,** is the essence of the message given me by Moshe Sneh over the telephone on Sunday morning, Nov. 17, as he was preparing to take flight for Palestine that day. I telephoned him for a message to American Zionists after most of my column had already been written. Yet there is a connection between what he told me and what the two Gentile pro-Zionists above mentioned told me.

Said the first one: "Why can't you fellows get together at least for a year or two?"

What the other said is a bit too nasty for the mood of Moshe Sneh's message, so I shall leave it for another occasion.

Address Mr. Frank at 1668 Popham Ave., Bronx 64, N. Y.



## Groups Rotate Prayer at New Colony

While one group of pioneers continues with the work of establishing the 14th new Jewish settlement in Palestine to go up in recent weeks, another group stops for morning prayers. The new colony was built by members of Hapoel Hamizrachi.

## Patterson, Hildring On U.J.A. Program

Jewish Telegraphic Agency

ATLANTIC CITY—Secretary of War Robert P. Patterson and Major General John H. Hildring, Assistant Secretary of State for Occupied Areas, will head the speakers who will participate in

## Professionals To Meet

Special

ATLANTIC CITY—Immediately following the meeting here of the United Jewish Appeal, the executive directors of local welfare funds and federations will meet for a day and a half.

the three-day national U.J.A. conference here from Nov. 30 to Dec. 2.

A group of the foremost spokesmen of the more than 200,000 Jews in the displaced centers of Germany, Austria and Italy, led by Leon Retter, who fought with the Polish partisans against the Nazis and who is now general secretary of the Central Committee of Liberated Jews of Germany, will present the picture of

homeless and stateless Jewry to the conference. Representatives of Jewry from Palestine, Rumania and Poland will also participate.

## Grand Jury Indicts Three Columbians

Special

ATLANTA—Emory C. Burke, Homer Loomis and James R. Childers, all Columbians, were indicted by the Fulton County Grand Jury. Warrants were issued for the arrest of Burke and Loomis on charges of usurping police functions, while Childers was indicted for riot.

Burke is president of the organization.

Rabbi Mordecai Rogov, renowned authority on Halachic literature, has joined the faculty of the Hebrew Theological College in its Department of Talmud and Codes.

## CHICAGO

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# Silver Confers With Bevin in New York

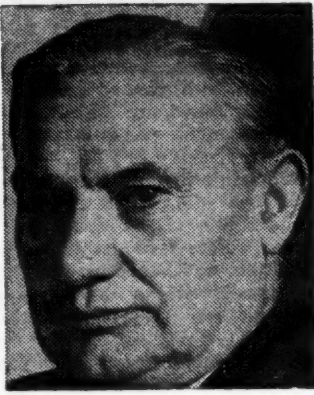
## Spend Hour Together At Waldorf Astoria; No Statement Issued

**Jewish Telegraphic Agency.**  
WASHINGTON—British Foreign Secretary Ernest Bevin and Dr. Abba Hillel Silver, leader of the Zionist movement in the United States, conferred for one hour last week on the Palestine issue, it was learned in diplomatic circles here.

The conference took place at the Waldorf-Astoria Hotel in New York where Bevin is attending the conference of "Big Four" Foreign Ministers. Lord Inverchapel, British Ambassador to the United States, was the only other person present at the meeting.



RABBI SILVER



ERNEST BEVIN

## Sneh Sees Henderson

**Jewish Telegraphic Agency.**  
WASHINGTON—Dr. Moshe Sneh, executive member of the Jewish Agency, conferred with Loy Henderson, chief of the Division of Near Eastern Affairs of the State Department. Dr. Sneh is leaving by plane for London from where he will proceed to Palestine for a ten-day stay prior to going to the World Zionist Congress in Basle.

## Confers With Creech-Jones

**Jewish Telegraphic Agency.**  
LONDON—Dr. Chaim Weizmann, president of the Jewish Agency, this week conferred with Colonial Secretary Arthur Creech-Jones, and it is understood that their discussions were in preparation for the resumption next month of the conference on Palestine.

## Locker Predicts Arabs To Agree To Jewish State

**Jewish Telegraphic Agency.**  
NEW YORK—Arabs will accept the establishment of a Jewish state in a partitioned Palestine if Britain decides to create such a state, it was predicted by Berl Locker, a member of the Jewish Agency executive, upon his arrival here from London.

## J.D.C. Has New Figures On Where DPs Would Go

**Jewish Telegraphic Agency.**  
SAN FRANCISCO—One of every three surviving Jews in Europe wants to leave, one wants to stay and one is undecided and is waiting to see what the future will bring, Dr. Joseph C. Hyman, executive vice-chairman of the Joint Distribution Committee, this week told 500 persons attending a meeting of the Western States Regional Committee of the J.D.C.

## Rogge Says He'd Have Indicted Coughlin In '44 On Present Facts

### League Claims 135,000 Members

**Special.**  
NEW YORK—Announcing that over 2,000 attended the Carnegie Hall meeting here in a "Salute to the Palestine Resistance Fighters," the American League for a Free Palestine claimed that its national membership now totaled 135,000 Americans.

Keynoting the rally, Quentin Reynolds said: "This man, this Hebrew, will win. We here can do no greater honor to ourselves than to honor him—the Hebrew fighter for the freedom of Palestine."

## Schnelerson Heads JTS Overseers

**Special.**  
NEW YORK—Samuel S. Schnelerson, active worker in community affairs and leader of Jewish philanthropic and welfare activities, was elected chairman of the Board of Overseers of the Jewish Theological Seminary of America, a national body created to supplement the work of the Seminary's Board of Directors. The Board of Overseers includes the members of the Board of Directors plus rabbis and lay leaders from all over the United States.

Dr. Allan Hurst, Medical Director of the National Jewish hospital at Denver, has been appointed chairman of the Committee on Rehabilitation of the American College of Chest Physicians.

## Subscribe to the Post—\$3

**Special.**  
DETROIT—O. John Rogge, ousted ace expert of the Department of Justice, said here that if he had known in 1944 what he now knows about Father Charles E. Coughlin, "I would have indicted him with the 29 defendants in the sedition trials."

Rogge, who made four talks in Detroit, said Coughlin, once the radio priest of the Shrine of the Little Flower at Royal Oak, in the summer of 1939 sought assistance from the Nazis in his fight against President Roosevelt and the Jews.

## Sought Aid From Nazis

At a press conference detailed charges against Coughlin uncovered in his trip to Nuremberg where he studied captured Nazi foreign office documents. Rogge charged that Coughlin sent an emissary to see Hitler and Von Ribbentrop to appeal for Nazi aid in support of Christianity to help "Coughlin in his campaign against Roosevelt and the Jews."

"If I had known of Coughlin's activities with the Nazis, at the time we prepared the indictment against the 29 seditionists, I would have indicted Coughlin, too," Rogge said.

## Rogge to Continue Fight

After his talk, Rogge said he would complete his speaking tour Dec. 3 and then return to New York where he will go into private law practice. He said he intended to keep fighting "the threat of democracy to the American way of life" and that he might run for political office if a spot came along in which he could continue his fight.

## \$400 Lamed Prizes Awarded

**World Wide News Service.**  
NEW YORK—Two Yiddish, H. Leivick and S. Petrushka, and one Hebrew writer, Dr. Chaim Echernowitz are the recipients of the sixth annual literary award made by the Louis Lamed Foundation. Each of the writers received a prize of \$400.

## Observe Jewish Book Sabbath

Hundreds of rabbis throughout the United States and Canada will observe Nov. 23 as Jewish Book Sabbath, as part of the nation-wide observance of Jewish Book Month, Nov. 15-Dec. 15.

## National China Co. Restaurant Equipment

Marion, Indiana

## Predicted DP Clashes Take Place; 11 Hurt

### 3 DPs, 3 Soldiers Injured

**By GUSTAV HERZOG**

**J. T. A. Correspondent**

VIENNA—Three Jews were seriously wounded and three American military policemen were injured in a clash between 3,000 displaced Jews in the Haid DP camp near Linz, and 200 MP's last Thursday afternoon, informed Jewish circles disclosed here. According to the military police version one Jew was shot in the arm and two American soldiers were injured by stones.

The clash occurred after a visit last Thursday morning by Rabbi Philip S. Bernstein, advisor on Jewish affairs to American forces in Europe, who found the displaced Jews tearing down several barracks to obtain firewood to heat the remaining barracks in which they were living. The commander of the camp informed Rabbi Bernstein that there was sufficient coal available for heating purposes and when Dr. Bernstein departed, the commander summoned the military police to arrest the Jews who had ripped apart the barracks.

In the resulting melee shots were fired by the troops who drove the Jews into their barracks and arrested ten persons. The official version of the incident is that one Jew was wounded when he attempted to wrest a rifle from a soldier. When an ambulance was called, the military report says, the angry DP's stoned it, injuring two soldiers and bruising a third.

## Will Hold Zionists Responsible

**Jewish Telegraphic Agency.**  
TUNIS, Tunisia—Following the receipt of a death threat by the British consul in this British-occupied former Italian colony, the Divisional Commissioner of Public Information summoned Zionist leaders and informed them that they would be held responsible for anything that happened to the British consulate.

Palestine is the greatest social experiment in the world today. The Jew is a sociological bomb capable of blowing up reactionary rule in the Middle East. Jewish socialists there hate Communists more than businessmen do, but the rather tragic comedy is that a capitalist America is supporting a socialist Palestine, while a socialist Britain opposes it.—Richard H. S. Crossman.

### 5 Refugees Bayoneted

**Jewish Telegraphic Agency**

**VIENNA—Five Jewish refu-**

gees received bayonet wounds in a clash between French military police and 506 Polish Jews seeking to proceed from the American zone of Austria to Mar- seilles via the French zone last week. Three of the wounded Jews were taken to a hospital in Salzburg, while the remainder of the party was sent to a camp in the French zone of Germany.

The clash occurred at the border town of Bregenz when the French guards questioned the validity of the Bolivian passports which the refugees presented. The Jews also had French transit visas. The train with the 500 Jews was surrounded by military guards and forced to remain at Bregenz for a week. During this time the refugees were forced to live in dilapidated, drafty coaches and received a limited food ration sent by the Joint Distribution Committee from Innsbruck.

## Polish Minister Wants Jews to Stay

**Jewish Telegraphic Agency.**  
LAKE SUCCESS, N. Y.—Polish Foreign Minister Wincenty Rzymowski, head of the Polish delegation at the United Nations Assembly, this week expressed regret that Jews were leaving Poland to seek homes elsewhere, and maintained that his Government was doing everything in its power to make the country livable for them.

## Wants Palestine Independence

**Jewish Telegraphic Agency.**  
LAKE SUCCESS, N. Y.—Independence for Palestine was demanded this week by the Syrian delegate at the United Nations Trusteeship Committee.

## Only 42 Go To U. S. In Month

**Jewish Telegraphic Agency.**  
MUNICH—Immigration from the U. S. zone of Germany to America dropped to a new low in October when only 42 persons embarked for America, it was learned here this week.

## 5,000 Expected At J.W.V. Meet

**Special.**  
ATLANTIC CITY, N. J.—Over five thousand members of the Jewish War Veterans and its Ladies' Auxiliary are expected here for the organization's 51st annual encampment, to be held over the Thanksgiving week-end, beginning Wednesday.

Bette Davis • Paul Henreid  
Claude Rains

In Warner Bros. Hit

## "DECEPTION"

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HOLLYWOOD

Errol Flynn • Eleanor Parker

In Warner Bros. Hit

## "Never Say Goodbye"

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Ray McKinley

And His Orchestra

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Miguelito Valdes

Plus  
Lorraine Rogers

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STRAND

JEWISH  
ODDITIES

## The First Jew at Cambridge

JAMES JOSEPH SYLVESTER, the first Jew to attend an English university, attained high honors at Cambridge in 1837, but was not allowed to graduate till thirty-five years later because of his legal disabilities as a Jew.

While at Cambridge, Sylvester stood out as an able mathematician and was made second Wrangler, the second highest honor in mathematics. His degree was not conferred, till 1872, years after the Jews Disabilities Bill had granted political emancipation to the Jews of England.

This case is typical of similar occurrences of that time. In 1847 the first Jew, Baron Lionel de Rothschild, was elected to Parliament, but could not take his seat, though twice re-elected, till 1858, because he had refused to take the usual Christian oaths.

Another Jewish deputy, David Solomons, in 1851 voted without having taken the oaths and was promptly fined 500 pounds.



## Cohen to O'Connor

—And Back Again. Rabbi Concludes Religion IS Strong, Orthodoxy Also

By DR. KARL APPLBAUM

I was in my office conducting a class in Mishnayes when the discussion was interrupted by the ringing of the telephone. It was the hospital chaplain, a Catholic priest, asking me to the hospital at once to take care of an emergency situation. In fifteen minutes I was at the bedside of a boy whose nameplate identified him as James J. O'Connor, Jr. Religion—none. It was apparent that the boy was very sick. I could not imagine the reason for my mission until the boy opened his eyes and asked, "Are you the Jewish chaplain?" I nodded my head. "Are you an Orthodox Rabbi?" he asked further. "Yes," I answered. He closed his eyes and was silent for a long time. He motioned to me to sit down as he desired to tell me something. "Rabbi," he began, "I never had any religion. I am Jewish, and have always been proud to be a Jew. I have never been Bar Mitzvah, I want to be Bar Mitzvah." He closed his eyes and spoke no more. I came to his bedside several days in succession until he was well enough to speak. Nothing in his record indicated his ancestry. Finally, he unfolded to me his story—a story typical of American life. He came from one of those assimilated Jewish families where

religion played no part. His grandfather came to this country in the 1870s and made a fortune. His name was Sam Cohen. When his son went to law school Mr. Cohen decided that he didn't like that name any more and Cohen became O'Connor. As he prospered he became further alienated from his people. When he died he was buried in a Jewish cemetery where amongst the Cohens—Bernsteins—and all the "skys" lies a "John O'Connor." His son, the lawyer, had a good practice, and became richer. When little James J. O'Connor was born he found himself in a home where neither Judaism nor Christianity had made any inroad. He married the daughter of a Presbyterian minister. "You see, Rabbi, my parents never had any religion and neither did I. My father did not believe in his religion and my mother in hers. I had no religion at all. At 18, I graduated college summa cum laude and religion never bothered me. I never missed it." Then came the war and James J. was drafted with millions of other Americans. On his record, he indicated "no religion." He knew he was Jewish because at one time he went with his family for a visit to the Jewish cemetery. He was sent to England. Everyone went to chapel—Catholics, Protestants and Jews. He felt very strange. His name was Irish but his heart Jewish. He found within himself a conflict until one day he bunked with one "Joey," a Jewish boy from the East Side. Joey would get up very early every morning and put on something which was called Tefillin. Joey told him a story about going to a Hebrew school, then to a Yeshivah and how, when he became 13 years of age he became Bar Mitzvah. He described the Synagogue scene, the party that followed and then, that the little bag with the Tefillin never leaves his sides. He wears them in combat. Somehow they seem to save him. Let him continue, "It was in the Bulge, Joey and I were always together, we were in a fox hole. Bullets were flying around us. We were surrounded by death and destruction. I was scared—Joey wasn't. We knew it was curtains. Then it came. The Jerries were closing in on us. Joey wasn't scared. Something fell into the fox hole. Joey was blown to pieces. I was left. Now I am here. Rabbi, I want to become a Jew—I want to become Bar Mitzvah and put on Tefillin. Can I become Bar Mitzvah?" He became delirious and was in a coma for several days. I visited him and hoped and prayed he would survive. It was much later that he spoke again. "Rabbi, I want to become Bar Mitzvah. I want to go to Chapel. I want to be like Joey—a good Jew." He was improving daily. I spent many days with him. He knew the "Mode Ani" and the "Krias Shema." I told him many stories old and new about our saints and teachers who gave their lives upon the altar of religion for their people—for the right to worship as they saw fit. He began to sit up and become very insistent on becoming Bar Mitzvah. Finally on a Thursday morning the doctor approved. We wheeled him into the chapel where we had a Minyan. We took out the Torah from the ark—it was the first Torah that James J. ever saw. I called him to the Reader's Table—Abraham ben Abraham. In trembling words he recited the prayer. After the service schnappes and cake were served in my office and now for the first time

James J. O'Connor, Jr., felt that he was a Jew; for the first time he felt full and happy. He no longer permitted me to call him Jimmy but insisted on being called Abie. It seemed that a complete transition had taken place. The Shechina seemed to rest on him. He became a happier man after that. He was impressed with the adage of our sages "Bemokom shebaalei teshuva omdim ain zadikim. Bemurim yecholim laamod." I felt the change that had taken place. I brought him a "talis katon" and taught him how to put on Tefillin. Abie gradually became healthier and healthier. He often discussed with me his future. He did not know what attitude his parents would take to his new idea nor did he care. Several days later, I met his parents. Mr. O'Connor, except for the name, appeared to be a typical Jew—nose and all. Mrs. O'Connor was a beautiful woman—real nordic. We had a conference in my office where there was unfolded a picture typical of Jewish life in the early years of this century—no yeshivahs, no Young Israel, no centers but only the old synagogue with all its trimmings—spittoons, disorder, commercialism and all. Religion was associated with the old decrepit—nothing modern—turmoil, noise, everyone talking at the same time.

When Mr. O'Connor was young he went for a few months to an old fashioned Talmud Torah where he received more corporal punishment than spiritual nourishment. As a result he and his family became alienated from Jewishness and developed a psychosis to anything Jewish. This increased as the years went by until Mr. O'Connor felt no longer that he was Jewish. We spent many days together in camp. Mr. O'Connor attended several of my services conducted in Young Israel style with his wife and son. He watched his son put on Tefillin in the morning. He said nothing. After awhile, I found that he had tears in his eyes. The hard-hearted corporation lawyer was awakening. As he left camp he squeezed my hand and thanked me. He said to me "the doctors tell me that you saved my son from sure death. You gave him a purpose in life. How may we reward you?" I, of course, told him that my reward had already been received by the happiness which I brought to his boy and that was my mission in life. Before leaving camp, our boy Abraham knew how to daven as I spent a great deal of time with him. When he left camp I gave him the addresses of several regional synagogues in his community—of each "denomination," Orthodox, Conservative, Reform. I asked him to try to get his father to go with him and perhaps over a long period of time we may be able to do something with him.

Sooner than I expected I had visitors in my camp. They were Mr. and Mrs. O'Connor. He showed me a newspaper clipping showing that his name was no longer O'Connor but was again Cohen. He asked me to make him a Bar Mitzvah and to convert his wife to Judaism. We had a big Bar Mitzvah party with the usual touches, "today you are a Jew." After intensive training, Mrs. O'Connor, now known as Mrs. Sarah Cohen, also became a Jewess according to the laws and tenets of Israel. Mr. Cohen retired from practice and moved away from New York. I visited his home several months later, found Bmezuzahs on the doors and a Kosher home. They have become real Jews. "You know, Rabbi," said Mr. Cohen on my last visit, "it wasn't my fault nor my parents' faults. I am a product of the times. In my youth I only knew the old fashioned Synago-



### Strauss, Lilienthal at 1st Meeting

Lewis L. Strauss, left, president of Temple Emanu-El in New York and David E. Lilienthal, head of the atomic energy commission are shown at the first meeting of the newly-appointed agency at Oak Ridge, Tenn.

### LILIENTHAL JEWISH, PARENTS SAY, AND THAT ENDS ARGUMENT

Editor's Note: Z. Shuster reported recently in The Day, Yiddish daily newspaper, that David Lilienthal said he isn't Jewish.

**Special** MICHIGAN CITY, Ind.—The controversy raging in the Jewish press over the Jewishness of David Lilienthal, head of the President's Atomic Control Board, was answered here.

Both his parents, Mr. and Mrs. Leo Lilienthal, residing at 1111 Pine street, are Jewish, and his grandparents were also.

#### Never Denied Jewishness

Editor, The Jewish Post:

A number of years ago, David Lilienthal addressed the students of the University of Chattanooga. I was introduced to him by the president of the university after the lecture. During the course of our conversation I asked Mr. Lilienthal whether he was a Jew. His reply was "I never denied it."

Very truly yours,  
RABBI  
ABRAHAM FEINSTEIN  
Chattanooga, Tenn.

#### 28 Pardoned By King:

**See No Move In Pogroms**  
World Wide News Service

BUCHAREST — Twenty-eight ranking army and government officials, who were sentenced to die in the first wave of war criminal trials here have been pardoned by the King. No executions have as yet been carried out for military officials and civilians responsible for the massacre of 600,000 Rumanian Jews.

#### Former DPs Give Day's Pay

**Special** NEW YORK—Members of the "Former D.P. Circle," an organization of former displaced Jews, all of whom reached this country within the last six months from DP camps in Germany and Austria, will contribute one day's pay each week to the emergency \$1,000,000 overseas relief and rescue campaign sponsored by the Refugee-Immigration Division of the Agudath Israel Youth Council.

#### Mr. Epstein Heads Hadassah

**World Wide News Service**  
BOSTON — The thirty-second annual convention of the Hadassah closed here with the re-election of Mrs. Moses P. Epstein to the presidency.

gue with its disorder and decay. When I grew older I visited a temple and could find no refuge within its portals. It was so cold. As a result of which I broke away from everything. Now I have discovered that religion can be served in a Godly way and yet not be commercialized. For the first time in my life—I am a happy man."—Reprinted from Young Israel Viewpoint.

### Anti-Semilism Up, Church Women Hear

**Special** GRAND RAPIDS, Mich.—A nation-wide survey report to the United Council of Church Women today disclosed that in some sections of the United States anti-Jewish feeling has greatly increased.

The report was compiled by 106 councils affiliated with the organization which met in convention here.

The report said that anti-Semitism is prevalent to a "large degree" in Northeastern United States where discrimination against the Negro exists mainly in employment.



### ALL IN THE PACKAGE

All ingredients for luscious noodle soup in handy carton—Mrs. Grass' Genuine Egg Noodles, rich soup concentrate and the famous "Golden Nugget" for chickeny flavor! Add water—cook 10 minutes—serves 5.

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# star gazing By Jay M. Goldberg

**WAR ON INTOLERANCE:** A number of important Hollywood luminaries, both Jewish and non-Jewish, have evinced interest in a project to blot out stereotyped caricatures that bring about intolerance. Among those who are helping are producer Hal Wallis and stars Charles Boyer, Frank Sinatra and Marlene Dietrich.

**HOUDINI'S LIFE:** Many people do not know that the late great magician, Houdini, was the son of an Appleton, Wisconsin, rabbi. Last week, David O. Selznick and Frank O'Connor sold their options on the film rights to Apollo Productions, so you can expect to see Houdini's life on the screen one of these days.

**ON THE INSIDE:** Young producer Milton Sperling plans to make a strong indictment of the Ku Klux Klan in 1947. The picture will be called "Magnificent Shyster" . . . Hollywood will be well represented at the Joint Defense Appeal dinner on Nov. 21 at Hotel Astor, in honor of Paramount's prexy, Barney Balaban . . . Louis B. Mayer will attend the inauguration of Mexico's President-elect Miguel Aleman on Dec. 1. He will represent the motion picture industry . . . Irving Berlin, America's great songwriter, will be feted on Nov. 24 in New York by the amusement committee of the National Conference of Christians and Jews. This is unusual for Berlin, who has constantly turned down such invitations to honor him.

**"ABIE'S IRISH ROSE" UNDEER FIRE:** "The worst sort of caricature of both Jews and Catholics—much worse than the 1928 original—and a film that sets us back 20 years in our efforts to bring the people of America closer together." That's the statement issued last week by a reviewing committee of all religious groups in Gotham after they saw "Abie's Irish Rose." The picture, which is just being released, was produced by an independent company headed by Bing Crosby. The producers claim that the reaction of preview audiences has been the opposite of this view—that every one agrees the film is excellent, from an entertainment and propaganda standpoint. YOU be the judge!

**PAUL HENREID'S REUNION:** Paul Henreid, an Austrian Jewish refugee from Hitler's oppression, who has become a top box-office star, had a reunion last week. Paul met his sister, Lisl, whom he had not seen for nine years. She and her husband, Gustav Gluck, came to Henreid's beautiful home in Brentwood for a visit. Gluck, by the way, is a Viennese banker who is a member of the Austrian commission negotiating UNRRA aid to his country. Paul is now working with Katherine Hepburn at Metro in "A Love Story," the life of the composer, Robert Schumann.

**RABBI GETS NIGHT OFF:** Rabbi Edgar Magnin, of Holly-

wood's famed Wilshire Temple, where so many film people belong, had a Friday night respite recently when his pulpit was occupied by a prominent gentile. Russell Janney, novelist and Broadway producer, spoke on racial tolerance. Jenny, who is conferring with Jesse Lasky on his novel, "Miracle of the Bells," claims that his is the only work to match "The Robe" in being endorsed by Catholics, Jews and Protestants. Lasky bought the film rights for a huge price.

**SCREENING 'EM:** Larry Adler, harmonica king, plays in MGM's "The Birds and the Bees," now in production . . . Irving Asher, a veteran film executive, will produce "Anything Can Happen," best seller by George and Helen Papashvily. George Oppenheimer is writing the screen play . . . Melvyn Douglas (that's not his real name) is happy over the re-election to Congress of his wife, Helen Gahagan Douglas . . . Harry Sherman left his "Hopalong Cassidy" westerns long enough to take over the chairmanship of Hollywood's Beth-el Temple's party on Jan. 15 to raise funds for a new temple and community center . . . "The Great Betrayal," first full-length film made in Palestine with an all-native cast, will be released in the USA in December, with an all-native cast, will be released in the USA in December, with English commentary.

**EDDIE CANTOR AGAIN:** It's Eddie Cantor again, helping just causes. Eddie made a five-minute United Jewish Appeal short at RKO studios last week in lieu of his personal attendance at the opening session of UJA in Chicago, Nov. 20. Unable to attend the meeting because of the start of his new picture, "If You Knew Susie," Cantor sent the short, "Cantor to You."

**BIG BENEFIT:** Whatta night was Nov. 9! Funds were raised for a group of worthy organizations, including the Jewish Welfare Board. Held in the gardens of a lavish Beverly Hills estate, the event featured an oyster bar, "Chocolate man" booth, ice cream parlor, "orchid cove," champagne bar and barbecue stands. Through these clever devices, thousands of dollars were gathered. Sponsors of the unique event included Joan Crawford, Greer Garson, Melvyn Douglas, Judge J. F. T. O'Connor, Rt. Rev. Msgr. Thomas J. O'Dwyer and Red Skelton. The talent that performed for the crowds reads like a "Who's who"—just to mention a few who entertained that night: Jimmy Durante, Peter Lind Hayes, Dorothy Lamour, John Garfield and Benay Venuta.

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## THE COLUMN WITHOUT A NAME

We are sorry because the Goldblatts and the other rich Jews of Chicago have not yet seen the light. They do not know what terrible obstacles are being placed before those Jewish men and women who have a flair for science, and especially medicine. They do not know that aside from the University of Illinois and the NYC school, it is the hardest thing to get admitted to a medical school. Jews seem not to be able to understand that the future of the Jewish contribution to medicine is in danger. If they could know what the Jew has contributed in this field, and in what danger all future contributions are, they might try to solve the problem as our Catholic friends have solved it, by having a medical school or schools of their own. What a million dollars could do!

If the Goldblatt family has three or four relatives that want to study medicine, one of the schools that would pull the quota stuff on them—they of course wouldn't know it—is that great university to which they have just given a million! Other Jews have done the same thing—and their sons would be treated similarly. Possibly they haven't any sons or relatives who want to study medicine—but they are Jews.—Dr. G. George Fox, in The Sentinel.

A number of years ago I attended services at Temple Emanu-El. As it happened the head of the Catholic Church had died that week. Now, as some of you may know, the Jewish service has a place in its ritual where the Rabbi reads the names of members of his congregation who died during the week. Then the Rabbi asks the congregation to stand with the bereaved relatives of the dead as he offers a prayer for their consolation.

On this occasion, Methodist though I am, I stood up with the rest, and Dr. Lefkowitz read off the names of the deceased. I have forgotten the names by now, but it was a typical list of Jewish names . . . and finally, Pope Pius XI. Then came the Rabbi's prayer of consolation, the Kaddish. But he added to that traditional prayer a paragraph of sympathy and comfort for all grieving Catholics everywhere at the loss of their leader and friend.

As I stood there with the rest, tears came to my eyes. I forgot whether I was a Gentile or a Jew. I forgot whether I was a Protestant or a Catholic. I only knew that I was a child of God, standing in the midst of my brethren, worshipping in the house of my Heavenly Father. I shall never forget that night. I think it holds a lesson for us all.—Lynn Landrum, Dallas Morning News columnist over WFAA.

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#### History of Zionism Published

NEW YORK—A volume entitled "The Zionist Movement" by Israel Cohen of London has just been published by the Zionist Organization of America.

A supplementary chapter written by Bernard G. Richards, "Zionism in the United States," gives a full outline of fifty years of activity in this country.

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# Few U. S. Jewish Homes Run Risk Of Italian Families Of Middle Ages

By OSCAR LEONARD  
Author of "Americans All"

This is the first of a series of articles to run during Jewish Books Month.

**I**N the fifteenth and sixteenth centuries in some Italian cities there were censors who visited Jewish homes in search of Jewish books. When such books were found they were confiscated and burned. Sometimes the owners of such books were fined, or otherwise punished.

The fanatics, who hated Jews and Judaism knew that the Jewish book kept the Jew alive. It helped him withstand persecution and contumely. The book was his consolation and his salvation. Knowing this, his enemies destroyed his books when they could not destroy the Jew himself.

**ONE OFTEN WONDERS** how many Jewish homes in America own Jewish books. Judging by the total circulation of such books very few Jewish homes would run any risk in America, if such censors were allowed in this country. With some five million Jews in the United States, there must be something like one million and a quarter Jewish homes. There are of course single Jewish persons who may also be expected to own Jewish books. If one-tenth of that number of potential Jewish book buyers would buy Jewish books, publishers would vie with one another for the privilege of bringing out such books. But this is not the case.

Until recently very few general publishers indulged in the luxury of publishing Jewish books. I don't mean books by Jewish authors. Of these there were always a satisfactory number. But very few of them cared to write on Jewish subjects. I am not referring to caricatures of Jews—kindly caricatures, if you please. Or books in which the Jewish author almost swallows whole legends and miracles of the Christian ecclesiastical world. Or where the same author in writing about Paul takes pains to show that every decent Jew in the days of Paul accepted Christianity and every unspeakable Jew remained true to the faith of his fathers. Or abominations like "Jews Without Money" or "A Jew In Love." Such books are written by men who were born Jews but their books are certainly not Jewish.

**I AM CONCERNED** with Jewish books. One need hardly define these. Books are so unlike art or music which necessitate definitions and discussions to prove that there is Jewish music or Jewish art. General publishers have been fighting shy of publishing Jewish books. The situation has improved a bit, but it is still far from satisfactory. Neither pub-

lishers nor authors get rich on Jewish books. Until very recently Jewish publishers, and normal persons have too many fingers on either hand to enumerate all the Jewish publishers in America, expected authors to guarantee publication. Even at this time in the world's history Jewish publishers hardly dare advertise. They are fearful lest the outlay will not be justified since so few Jews buy Jewish books.

Authors who could write worth while Jewish books can hardly afford to do so. They have to live. If they want to devote themselves to Jewish letters they must give a good deal of their precious time to all sorts of jobs to earn their daily bread. They can then devote a margin of their leisure to writing.

I could name more than one Jewish author who could make valuable contributions to the literature of the Jews in America, if they did not have to earn their livelihood in other ways than writing Jewish books. The American Jewish community is the loser by this waste of talent.

**NOW, WHAT CAN WE DO** to correct the situation? There are some three hundred Jewish community centers in America. They could do much to encourage and to foster the distribution of Jewish books. This is not a theory. I came across such an experiment in Perth Amboy, N. J. The Center has a Jewish book and gift shop. Jews have become accustomed to come to that shop for their gifts for all occasions. The Center brings Jewish culture into the Jewish home. Perth Amboy is a small Jewish community. Yet its center sells thousands of Jewish books annually. I could hardly believe it when my publisher told me that the Perth Amboy Jewish Center sold four hundred copies of "Americans All" in a few months.

When I addressed the Jewish Center in that community I noticed how people browsed in the Jewish book and gift shop. They actually bought books.

Suppose three hundred Jewish centers did this sort of thing. Suppose each center sold one thousand Jewish books a year. What a lift this would give writers of Jewish books and how it would encourage publishers of such books! There are more than three hundred Reform congregations in the United States. If each congregation opened a department for the distribution of Jewish books, what a boon that would be to the work of these congregations. It would broaden the Jewish horizon of their members. Each of these congregations has a sisterhood and a brotherhood or men's club. These could encourage the sale of Jewish books. In one small community in Massachusetts a Sisterhood is doing a fine job of Jewish book distribution.

Conservative and Modern Orthodox Congregations are scattered all over this country. They too run into hundreds with their men's and women's branches. By undertaking the distribution of Jewish books they could make better Jews and encourage the production of Jewish literature.

**JEWS WILL BUY BOOKS** if coaxed. For years the Zionist Organization of America made half hearted stabs at distributing Zionist books. But nothing noteworthy happened until Isidor Cooperman took charge of the book department. Last year the ZOA book department sold more than 30,000 books. That's quite a lot of Jewish books. Other national Jewish organizations could easily do what the ZOA has done in the distribution of Jewish literature.

The Jewish press could help greatly in this important task. To begin with there should be serious book reviewing in the Jewish press. Very few Anglo-Jewish publications do serious book reviews. Some of them run "predigested reviews" furnished by the publishers. Some fail to do even that.

In the second place there is no reason, since at present Jewish publishers are timid about appropriations for advertising, there is no reason why Jewish publications can not run "contingent" advertisements for Jewish books. Thus they too would help bring the Jewish book into the Jewish home. They would not lose by it since every book sold through such advertisement would bring the publication the commissions usually earned by book sellers. I am sure Jewish publishers would be glad to cooperate.

The program suggested here would bring Jewish books into tens of thousands of Jewish homes. There is no reason, for instance, why the Jewish Publication Society of America should have fewer than 10,000 members. The Society has been bringing out very fine books of general Jewish interest. They no longer devote all their energies to the publications of books for specialists as they did twenty-five years ago. The program suggested should result in at least 50,000 members for the Jewish Publication Society of America. The Society would then be in a position to commission Jewish writers to devote themselves to Jewish letters, giving this work the best that is in them, giving their time, not the rag end of the day or of a much needed holiday.

Such a program would demonstrate to the National Jewish Welfare Board that in fostering the work of the Jewish Book Council of America, it would implement the efforts of this Council and would help realize its ideal of bringing the Jewish book into the Jewish home in the United States.

A Weekly Digest of

## The Yiddish Press

By RABBI BENJAMIN SCHULTZ

### Freiheit Versus Arthur Krock

Arthur Krock, of the Times, is a Jew. Yet, in his column he defended the Daily News. Even the subject of its anti-Semitism, as applied to its projected radio license, didn't interest him, and the whole subject was "unconstitutional." Too, the Freiheit reminds us the Times belongs to "Jewish publishers."

### Too Many Languages In Jewish Book Month!

Jewish Book Month leaves a Journal man dizzy. The "tri-lingual" part gets him. "I feel like one," says he of the Hebrew-Yiddish-English combination, "who is forced to live in one room with his wife, mistress, and mother-in-law." This gent seems partial to Yiddish.

### Zionists Accused of Republicanism

That the big pro-Palestine ads of the Jewish War Veterans were paid for by the Zionists, is hinted by the Communist Morris Schappes (Freiheit). Calling Zionist leadership part of the "Republican political machine," he states he would prefer to have the J. W. V. side up to the Arabs, as well as Jews—in accordance with his party's new "line."

### Russia's Attitude On Palestine Criticized

Russia is the biggest item in Yiddish comment this week. It is mostly criticized, on its U. N. attitude towards Zion. Zionist leaders were "assinine," carps the Forward's acrid Zivion, ever to

think the Soviets would help them; now they know better. Novikov wants Eretz either to become "independent," or be given to U. N. The first, avers the Day, means it would become an Arab kingdom; and the second, would mean decisions by the "six Arab kingdoms" in the U. N. No wonder "Zionist leaders aren't hurrying to endorse the proposal about trusteeship." It's usual to have "high-sounding, logical-sounding formulas" in these situations; but they always harm "Jewish interests."

The Journal seems hurt that Novikov "was more anxious to prove that England had no right in Palestine, than to show that Jews DO have rights there." If only Russia had championed trodden Jewish rights! But, no. "This would have put Soviet Russia in the position of favoring the Jews; and this she evidently doesn't want to do." And the newspaper concludes, "One can see that Russia would rather please the Arabs, than defend the Jew."

### His One Child Is Jewish?

"May God help me," cried the pious Jew. "I have one child; and don't want more." Why? asked a friend. "Well, statistics say, only one child out of four in New York is Jewish. So why should I have non-Jewish kids, God forbid?" (Journal)

### We Learn of the End of Cantor Serota

Remember Cantor Serota? One of our greatest singers of all

time. Toured America often. But, to last moment, stayed with his congregation in Warsaw. There, in the ghetto, he died in 1943. "He was in a cellar. With his family, he lay hidden. During the liquidation of the ghetto, the Nazis threw bombs down the cellar, and the famous Cantor and his family were burned and choked by the flames and smoke (M. Yardeni, Day).

### Jewish Extinction, Congress, Jail and Yiddish

NOTES: Hitler's job may get finished in Palestine, writes the Day's S. Niger. If, as seems possible, Jews slaughter one another, over "terrorism."

In the dark ages, and during the Inquisition, refugees had places to go. Numbers were saved in Holland, Turkey, etc. Now they have no place. (Fishman, Journal).

The biggest Yeshiva in Europe is now—in a German concentration camp. Which highlights our U. S. cultural Jewish responsibility (Dingal, Day).

Net loss—one Jewish congressman, from the elections. Herman Koppelman, of Connecticut, was especially good; and he was defeated. A. Sabbath, of Chicago, lost leadership of Rules Committee; and Sol Bloom, of New York, of Foreign Affairs Committee. Latter was helpful to Zion. But many Jews were elected. (Dingal, Day).

To be released from jail, if he can find a job, is Harry Berkowitz, 4571, Box 149, Utica, N. Y. Will do anything, and promises to be honest and efficient. Has no one. Been in prison 10 years. (Letter to Forward).

Teach Yiddish in New York high schools, advocates Dr. Margoshes in the Day. We have Hebrew there already. But now they're announcing Norwegian as a subject; so why can't we have Yiddish?

### Ex-Mufti Aid Sentenced Rabbi Officiates To Death By Yugoslavia At Son's Wedding

**Jewish World News Service**  
LONDON—A Yugoslav court at Sarajevo has sentenced to death the notorious Moslem quiling, Piras Stamno, one of the chief lieutenants of the former ex-Mufti of Jerusalem. Stamno was responsible for the recruiting of the Moslem Legion to aid the Nazis in 1943.

Morton Baum, member of the New York Bar, was elected to the Board of Trustees of the Jewish Institute of Religion.

Some \$80,000,000 is invested in the citrus industry in Palestine. **Subscribe to the Post—\$3**

### "To me, it's 'bring-home pay'!"

"Being married to a Regular Army man is tops—in more ways than one!

"Take pay, for instance. When Dick enlisted as a Private, that \$75 a month looked pretty impossible to me. But really—it's only the beginning!

"Practically everything's taken care of—his medical and dental care, quarters, clothing, postage, our retirement annuity and \$1500 extra annual exemption for income tax. We get an allowance for me, one for Dick's food, up to 30 days' paid vacation a year. We save on insurance, movies, rail fares. We get three times the civilian interest rate on our savings.

"Yes, we do have savings. To me, it's 'bring-home pay.' It's only one of the reasons why I'm glad Dick is so satisfied with his job. I feel he's learning so much and really getting somewhere."



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## Strictly Confidential

By PHINEAS J. BIRON

### Truth Will Out

Rabbi Benjamin Schultz stated recently, in his column in The National Jewish Post, that a new decree bars Jews from service in the Soviet Officers Corps. . . . Here is the Soviet Embassy's authoritative reply, which we call to the attention of Hearst-apologist Schultz. . . . please be advised that Jewish people are not excluded from the Soviet Army Officers' Training School or in the Soviet Diplomatic Service.

"The Constitution of the USSR, article 123, specifically states: 'Equality of rights of citizens of the USSR, irrespective of their nationality or race, in all spheres of economic, state, cultural, social and political life, is an indefeasible law.'

"Any direct or indirect restriction of the rights of, or, conversely, any establishment of direct or indirect privileges for, citizens on account of their race or nationality, as well as any advocacy of racial or national exclusiveness or hatred and contempt, is punishable by law."

### Anti-Semite's Clothing

When Upton Close, the leading mouthpiece of American Action, Inc., spouts forth fascist propaganda, he does it while wearing a suit gifted to him by a prominent, wealthy Jewish gentleman (?) from Chicago. . . . The man from Chicago and Upton Close had a very congenial and tasty dinner at the swank Standard Club, leading Jewish Club in the windy city. . . . The only result of this epochal confab was that Close, branded by the Anti-Defamation League of B'nai B'rith as an anti-Semite, received a brand new wardrobe.

### Fighting The Terror

The Revisionist godfathers of Palestine's terror were holding a meeting in New York. . . . On the platform the speaker called for fascist attack against the Arabs, his voice rising to crescendo pitch, and suddenly, dramatically, pausing. . . . The audience hung expectantly in the silence. . . . Then a rear door clicked open, and ten kids, none of them over 20, walked down the aisles distributing a "throw-away". . . . Signed by progressive Shomer Hatzair, the leaflet denounced Irgun terror and called for all Jews to aid in increasing Aliyah (immigration). . . . Courageous youngsters like these are manning the small boats that daily challenge the British fleet. . . . They're doing a great job.

### In The Mail

From the University of Vermont comes the following letter. . . . "We, the Social Action Committee of the University of Vermont, urge that the British immediately open the doors to Palestine for unlimited Jewish immigration." . . . We predict that schools all over the United States will be echoing that sentiment before long.

### Pot Pourri

A song that won't miss the Hit Parade is "You'll Always Be The One I Love." . . . It was written by "Ticker" Freeman, Dinah Shore's pianist, and is slated for Sinatra plugging. . . . Milton Berle, who has been breaking attendance records at New York's Carnival, is a very versatile fellow. . . . Besides putting the Carnival on the after-dark map with his talented jesting, Milt has written a song "Save Me A Dream," and is muscling in on the crooners to sing it himself. . . . Sir Stork will run a close second to Thanksgiving Turkey at the Danny Kayes'. . . . The works of Bela Bartok, late Hungarian-Jewish composer, are receiving increasing recognition in American music circles. . . . Yehudi Menuhin, currently touring the United States, performed the Bartok Violin Concerto at a special performance in Budapest during his recent European tour. . . . In New York, Leonard Bernstein, brilliant young composer-conductor, directed Bartok's "Music for String, Percussion and Celesta," rated by critics as a major contribution to modern music. . . . Marc Chagall, whose paintings drew more people than Picasso's to the Museum of Modern Art at New York, is exhibiting to record crowds in Chicago. . . . The American Jewish Congress is preparing a case against several New York resort hotels. . . . It seems that anti-Semites are circumventing the New York Civil Rights Law by changing their "selected clientele" advertisements to "near Christian churches."

## THIS WEEK in Jewish History

by HARRY CUSHING

**E**ARTHQUAKE at Ferrara. The shock was terrific and was the cause of much damage. As if by a miracle, however, none of the eleven synagogues in the community was even slightly damaged. The Jews of the town joined the other inhabitants in a general exodus to the country, although it was on the Sabbath, for the terror was so great that even the sanctity of the holy day of rest did not deter them. In passing, it is interesting to note that the writing of the famous "Meor Anayim" by Azariah de Rossi was inspired indirectly by the earthquake. While a refugee in the country he made the acquaintance of a Christian student, also a refugee, who was passing the time in reading the "Letter of Arriteas." When he met a difficult passage, he asked Azariah what was the reading of the passage in Hebrew. To his embarrassment he admitted that although the work was Hebrew in origin it was virtually unknown among the Jews. Thus, Azariah de Rossi set upon the task of writing his "Meor Anayim." The work is prefixed by a graphic account of the earthquake which was the inspiration for his book.

**D**EATH of Dr. Chaim Enzo. He was one of the most romantic figures in modern Jewish Palestine and a leading member of the many Palestine Jewish units, which "submerged" themselves in Hitler-occupied Europe for the purpose of Allied intelligence and Jewish rescue. Dr. Sereni came from a distinguished old Jewish family in Rome. Nov. 18, 1944 He was one of the leading supporters of Eliahu Golomb, chief of the Hagana, which did so much to aid Britain during the war. Sereni was parachuted, wearing a British uniform, into northern Italy in the spring of 1944 upon an Allied military and Jewish mission for the special purpose of organizing Italian resistance and of rescuing survivors, but was captured by the Germans. He was sent to Dachau, where he died.

**D**EATH OF Emma Lazarus, American-Jewish Poetess. Descendant of Spanish-Portuguese Jews, she was a cousin to the late Justice Benjamin N. Cardozo of the United States Supreme Court. She found Orthodox Judaism too rigid and she gradually drifted away from her own people and faith, studying literature. It was the suffering of the Russian Jews in the 1880s which renewed in her a zeal and a love for Israel, giving her prose and poetry a new power and purity. The persecutions of the Czar stirred the noble soul of Emma Lazarus to the cause of Israel and freedom and humanity. She began to survey seriously the epic panorama of Jewish history and to master the abiding truths of the Jewish faith. She studied the Hebrew language and the whole range of Hebrew literature. Long before Herzl she declared, "the idea that I am possessed of is that of restoring a political existence to my people, making them a national center such as the English have, though they, too, are scattered over the face of the globe." The most popular of her many writings is her sonnet entitled "The New Colossus" which is located at the base of the Sta-

## I Think As I Please

By CARL ALPERT

### Which Way, J.W.V.?

**T**HE very idea of a separate organization of Jewish War Veterans always appealed to me, and long before I was eligible to join I was attracted by the apparent prestige which this organization commanded in my community. It came as somewhat of a shock to discover, much later, that there was considerable opposition to the J.W.V., and that some of the town's most influential Jewish citizens did everything in their power to prevent the local Post from flourishing.

The motives of the opposition were clear, and seemed to me most untenable. The idea that Jews should refrain from any activity which would set them off conspicuously and apart as Jews, and should strive to "integrate" their lives and interests with those of their non-Jewish neighbors was to me unrealistic, and based on a timid and apologetic attitude toward Jewish identity. I became a warm friend and ardent rooter of the Jewish War Veterans.

Now I find the J.W.V. among the many organizations which are clamoring and competing for my membership, and the whole matter suddenly becomes a personal one. I am already a member of the liberal American Veterans' Committee, and while not as active as I should be, find a certain degree of vicarious fulfillment of my duty as a citizen-veteran in that affiliation.

**WHAT ARE** the functions of the Jewish War Veterans, what their purpose, and how do these differ from the A.V.C., or the American Legion. The stated purpose of the J.W.V. is not very helpful. "To maintain allegiance to the United States of America." I need no organization to maintain my allegiance, nor am I interested in a mere flaunting of patriotism. "To uphold the fair name of the Jew." Our anti-defamation leagues and civic-protective societies of many hues are already protecting us so well that the mere volume of paper they all consume annually is sufficient to create a national shortage and run the anti-Semites out of business on that account.

"To foster comradeship; to aid needy comrades and their families. These are fraternal and philanthropic objectives which, worthy in themselves, hardly warrant the maintenance of a separate national organization. "To preserve the records of patriotic service of Jews; to honor the memory and shield from neglect the graves of our heroic dead." The first of these functions is being adequately fulfilled by the Jewish Welfare Board; the second is a mournful affair, negative in its approach.

**THERE THE MAJOR** expressed aims of the organization ceases. But the J.W.V. which I know today seems to represent more than these. I think of that great March on Washington last summer in which thousands of Jewish veterans participated and spoke up for the rights of their people in Europe and Palestine. I think of the J.W.V. cooperation with the Zionist Organization of America this year in mobilizing mass support in the elections for the World Zionist Congress. I think of individual J.W.V. leaders whom I know, who are motivated not by fraternity or philanthropy or 110% Americanism, but by a throbbing, pulsating pride of Jewish selfhood, and who see in the organization an opportunity for Jewish expression on the part of a body of men who have shared certain experiences in common.

I know, too, that such ideas are not popular among a certain "Old Guard" in the J.W.V. who would content themselves with an annual parade up Fifth Avenue, and a colorful magazine repeating ad infinitum the tales of Jewish heroes in World Wars I and II. If this point of view is to return to prominence in the counsels and leadership of the J.W.V., if the organization is to become but a ghettoized counterpart of the American Legion, sort of an inclusive patriotic society for Jews only, I'm afraid that I'm not interested, and neither are thousands of other Jewish men who are looking for leadership and guidance in their newly found Jewish consciousness.

**IF THE TREND** of recent years is continued and extended, however, and if the J.W.V., realizing its tremendous capacity for molding and influencing the Jewish fate and future, embarks on a program of Jewish education for its members, and militant action on the fields of Jewish interest, then it will command a following and a support which can place it at the very top of the list of effective Jewish organizations in this country. If this understanding of Jewish life and problems, this love of Jewish culture, this pride in the Jewish people for its own sake, should dominate the coming convention, and repudiate the new bid for power on the part of the "Old Guard," then the J.W.V. may forward to me at once an application for membership.

Address Mr. Alpert at Room 606, 41 E. 42nd St., New York City 17.

tue of Liberty in New York harbor.

**D**EATH of Menasseh ben Israel. He was a versatile personality, being rabbi, mystic, theologian, printer, and linguist. His outstanding achievement, which has given him a place in Jewish history, were his efforts in procuring the re-admission of the Jews to England. In a sense, his work in behalf of the Jewish people were somewhat similar to those of the late Louis Marshall in our own times. Menasseh ben Israel labored for many years to achieve his goal. He arose from a sick bed to make his famous mission to Oliver

Cromwell. His return to Holland was marked by personal sorrow, for his son, Samuel, died in London. Upon his arrival in Middleburg, Holland, the sickness from which he arose to make his mission returned, and he died there on Kislev 14, 5418, at the age of 53.

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# Lewis On Books

By DR. THEODORE N. LEWIS

**THE OLD COUNTRY**, by Sholem Aleichem. Translated by Julius and Frances Butwin. Crown publishers. 428 pages.

**S**HOLEM ALEICHEM was a rare literary genius. Called, as indicated in the preface, the "Jewish Mark Twain," his task was infinitely more difficult. Sholem Aleichem took the every day misery of the Ghetto Jew and made it a rich instrument for humor. Because the humor was genuine does it abide to this very day. But humor is only one aspect of his talent. In addition to entertaining his readers, he also instructs them concerning Jewish life in the Ghettoes of eastern Europe, a life unique, noble and lofty, despite all outside efforts to degrade and oppress.



While this English translation does not convey the full flavor of Sholem Aleichem which one can gain only in the original Yiddish or in the Hebrew translation done by Sholem Aleichem's son-in-law, and which has become classical, it does provide the English reader with the opportunity to appreciate the nobly gifted humorist.

**THE VERY FIRST** story introduces us to the mythical town of Kasrilevka, which Sholem Aleichem readers know intimately, and to a host of characters which inhabit this mythical village and the author's world. The chief distinction, the real pride of Kasrilevka, is her cemeteries. This lucky town has two rich cemeteries, the old and the new... Soon there will be no place to put anyone, especially if a pogrom should break out or any of the misfortunes which befall us in these times." Funny, is it not? But alas, how true!

In this vein, humorous, but profoundly authentic, do we meet the famous Teviah, the perennial Schlemiel, his wife Golde, and her rich descriptive curses, and an entire world of poor, humble and ordinary Jews, picked at random from the rich and large heritage of Sholem Aleichem here presented in twenty-seven stories.

Those who will read the volume with understanding will discover the character and strength of "The Old Country," of Jewish life in the Ghettoes of Lithuania, Poland, Galicia, etc., as it existed prior to the Russian Revolution

and previous to the Nazi onslaught.

**RABBI** Alexander A. Stinbach's "In Search of the Permanent," published by The Wings Press, contains twenty-four meditations which readers will find helpful. "Silences in Nature's Symphony," "Pain, Our Human Legacy," "I Believe in Miracles," "When Life is Invaded," etc., will prove comforting and uplifting.

"Towards A Better World" is a strong plea for social, economical and political justice. Concrete, specific and challenging, this essay is certain to make any reader sit up and take notice. It will touch the conscience and disturb personal equanimity. And this is one of the primary functions of prophetic Judaism.

Rabbi Stinbach has achieved a reputation for his poetry, and the style of "In Search of the Permanent" reveals the reason.

**FIGHTING ANGEL**—The Story of Henrietta Szold. Elma Ehrlich Levinger. Behrman House. Reviewed by Ruth Frances Lewis  
**S**ELDOME in history do we find a woman so dedicated to an ideal that she devotes her entire life to its realization. Henrietta Szold, the subject of this biography, is a rare instance—a true "fighting Angel" if ever there was one.

From her very undramatic beginning as the oldest of five, the daughter of a rabbi, one would scarcely dream that Miss Szold was destined to become the idol of world Jewry. Her life in Baltimore promised nothing unusual, excepting that she achieved for a Jewish maiden, the only one in her high school class, the rare distinction of being the valedictorian.

After a brief period of teaching in the local school, Henrietta scandalized her environment by joining the American Federation of Zionists. As her interests in Jewish life increased, she became a most efficient secretary for the Jewish Publication Society. She worked at her job with such intensity—often sixteen or more hours a day—that she became ill. To speed her recovery, the Society contributed enough money to enable Henrietta and her mother to take a trip to her beloved Palestine. The desolation, the neglect and the disease in Eretz Yisroel stirred her deeply and she determined that something should be done at once to remedy the evil conditions prevailing in the land of her ancestors.

**UPON HER RETURN** to the States, she founded the Hadassah, and interested several Jewish women in joining. Hadassah chapters under her presidency soon sprang up all over the country and acquired enough money to equip two nurses for service in Palestine. The two "pioneers" were followed by many others. The reception accorded the first messengers of mercy is vividly described by Mrs. Levinger: "Crying, cheering, blessing those who had come to save them, the Jews of Tiberias rushed down the road to surround the American doctors and nurses. A bearded, bent old man timidly bent to kiss the red Mogen David one of the nurses wore upon her arm." "This is our Mezzuzah," he sobbed."

Next to the founding of the Hadassah, the most heroic and self-sacrificing chapter in Miss Szold's life was the leadership of the Youth Aliyah, which she carried on in the face of terrific obstacles, and in spite of advanced years. In the most literal sense, she saved thousands of Jewish

boys and girls from death, becoming for them the symbol of mother and father combined.

**OF COURSE**, there were always troubles to iron out or new difficulties to settle. When the "Struma" (a ship with 700 Jewish persons enroute to Palestine) went down at sea, the children at the detention camp in Palestine, though starving, refused to eat. When Miss Szold remonstrated, the children explained, "We are fasting for all those Jews who died on the Struma. They were our brothers." There was nothing left to teach such children, she felt, as she tried with a heroic effort to force back her own tears.

Henrietta Szold can certainly serve as an inspiration to the women of Israel—and to women of all creeds and races. Few in our age have equalled her love for the Jewish people and her selfless devotion to humanity. None have surpassed her in these qualities. This small volume, especially intended for our youth, should enshrine the memory of Henrietta Szold securely and permanently in the hearts of our Jewish boys and girls.

## J.T.A. Guild Contract Provides 5-Day Week

**Jewish Telegraphic Agency**  
**NEW YORK**—Negotiations lasting almost a year were completed this month when the Jewish Telegraphic Agency signed a contract with the Newspaper Guild. The contract, retroactive to April 15, 1946, provides substantial wage increase, a five-day week (for the first time in the shop), three-week vacations after three years of service, a 37½-hour working week and other gains.

The Overseas News Agency, operated by the same management as the JTA also signed a guild contract with its employees.

## Labor Zionist Leader Leaves For Europe

**Special**  
**LOS ANGELES**—Leib Glantz, famous cantor and former Musical Director of Sinai Temple and national leader of the Labor Zionist movement, has left on an extended trip through Europe and Palestine.

He plans to sing in displaced persons camps in Germany, attend the World Zionist Congress at Basel, Switzerland, and finally, to make an extensive tour through Palestine.

## Rabbi Fleg Resigns To Edit A-J Paper

**Special**  
**LONG BEACH, L. I.**—Rabbi Julian Fleg has resigned his pulpit at Temple Emanu-El here to devote full time as editor and publisher of the Long Island Israel-Light, which he founded several months ago. A graduate of Hebrew Union College, Rabbi Fleg served as rabbi of Temple Adath Israel in Lexington, Ky.

## Brooklyn Rabbis Plan Thanksgiving Service

**Special**  
**BROOKLYN**—The Union Thanksgiving Service sponsored annually by the Brooklyn Jewish Ministers Association will take place this year at 10:30 a. m. Thursday, Nov. 28, at the Congregation Shaare Torah, 2252 Bedford Ave., of which Rabbi Joseph Miller is the spiritual leader.

## To Mark Joint Anniversaries

**Special**  
**BROOKLYN**—The 35th anniversary of the founding of Temple Beth Emeth here and of Rabbi Samuel Levinson's ministry will be celebrated at ceremonies Dec. 21 and 22.

# Between You And Me

By BORIS SMOLAR

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**BRITISH** Foreign Secretary Bevin, who is scheduled to meet in New York with Secretary of State Byrnes on the Palestine question, will also see David Ben Gurion, chairman of the Jewish Agency executive... In a private talk with Matthew Woll, leader of the American Federation of Labor, Bevin indicated that he would be ready to see Ben Gurion leaving the United States for the Zionist Congress in Switzerland...

**POLITICAL SCENE** prior to the latter's... When reminded that the British government only a fortnight ago had Ben Gurion marked for arrest, Bevin smiled and said that this was a matter of the past, indicating that the Zionist leader is again considered persona grata... In fact, he revealed that a high official of the Colonial Office is now in constant touch with Ben Gurion in New York, and that this official may arrange a meeting between him and Ben Gurion... Incidentally, Ben Gurion is now also negotiating with non-Zionist leaders in America with regard to the future of the Jewish Agency...

There is much talk of the need for reorganization of the non-Zionist section of the Agency... And the American Jewish Committee is devoting much time to the formulation of its attitude on the Palestine issue in the light of expected developments... It is assumed both by Zionists and non-Zionists that the American Jewish Committee will play a very important role should the Bevin-Byrnes talks lead to active participation of the U. S. government in solution of the Palestine problem... Don't be surprised to learn soon that an important institution in Palestine will bear the name of Judge Joseph M. Proskauer, president of the American Jewish Committee... This is an indication of the present relations between Zionist leadership and the leadership of the American Jewish Committee... Incidentally, Proskauer is now an honorary president of the campaign to raise \$4,000,000 to establish the first medical school in Palestine... The campaign is sponsored by the American Friends of the Hebrew University and Hadassah...

row & Co... They both analyze the psychological factors underlying bigotry, and each author in her own way shows that it is possible to cure racial

**FIGHTING BIGOTRY** among servicemen in the Stage Door canteen during the war... Miss Baruch's volume deals with both anti-Negro and anti-Jewish feelings... She cites cases of anti-Semitism in the streets and in school, and, as a practicing psychologist, deals scientifically with the problem of hostility against minorities... She even puts the reader to the test by asking him a number of questions, the answers to which by themselves establish to what extent he is prejudiced... The fact that both these books are among the non-fiction best-sellers indicated that the racial problem is provoking serious interest... In this respect, both volumes will, no doubt, be welcomed by all liberal elements who would like to see bigotry vanish.

**I**N case you are interested, this will be the tenth time that a World Zionist Congress is held in the city of Basle... Of the other twelve Congresses, four were also held in Switzerland, but not in Basle... Three were held in Czechoslovakia, two in Vienna, one in London, one in Hamburg and one in The Hague... The World Zionist Congress is the supreme Zionist body... It elects a president of the World Zionist Organization, an Actions Committee of seventy members which determines policies between congresses and a world executive which is subordinated to the Actions Committee... It also elects one-half of the membership of the Jewish Agency which is a body of Zionists and non-Zionists recognized by the Mandatory power... The Jewish National Fund reports directly to the World Zionist Congress, but the Keren Hayesod is subordinated to both the congress and the Jewish Agency... It can be predicted that for the first time in its history the Hadassah will now be given a seat in the World Zionist executive... How this will be arranged formally remains to be seen, since—believe it or not—the Hadassah is officially not a part of the World Zionist Organization... Mrs. Edward Jacobs, honorary president of the Hadassah, is a member of the Jewish Agency executive, but she was elected by the non-Zionist members of the Agency... In addition to the Hadassah, the

## INFORMATION PLEASE

(Continued on next page)

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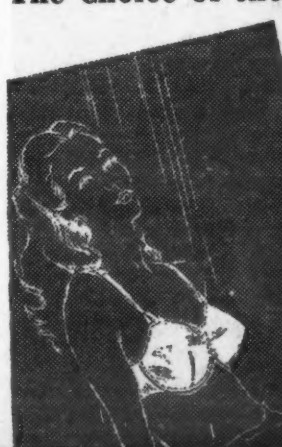
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# Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

## It's Delightful To Be Kosher

YOUR boy can now have "butter" with his meat. Just use kosher margarine, like Mrs. Bach does. But she lives in Northampton, England; and I honestly don't know where you can get it here. Maybe some merchant will respond. Her letter to "Liberal Judaism" started me thinking.

## Peace of Mind? Not For Keith Shapiro

Go, screamed the ads, to hear the author of "Peace of Mind"—Joshua Liebman! The meeting in Jona Wise's temple was going to advertise Reform—and Josh was bait. Thousands ran. Police controlled the milling crowd that was struggling to enter. Inside, the chairman rose. Folks looked straight at Liebman, or craned their necks. Swallowing, the chairman said, "Dr. Liebman has a throat condition. He is here. But he has been ordered not to speak for two months. Rabbi James Heller will address the gathering."

As Heller paced forward, commotion reached its peak. Hundreds pushed each other to leave. They streamed out. Heller stood there, and later spoke brilliantly. But did he have peace of mind? Did Liebman? Did the embarrassed audience, that stayed? The "secessionists" didn't—sure thing.

(Muttering imprecations, my pal Keith Shapiro finally reached the Lexington Avenue air, and lit his cigar. "I didn't know about Liebman," he complained to his thin brother, Forrest. "I couldn't get out of there soon enough; but the evening's killed anyway." As he lumbered 'round the block, Forrie timidly asked him, "You read 'Peace of Mind'?" "Heck, no," Keith shouted. "I thought he was going to give us a digest of it.")

## Anti-Semitism Absent At Election

Good news is the "absence of anti-Semitism in the New York vote," writes Norman Thomas. "Mr. Liebman did about as well as Mr. Mead in non-Jewish districts, and better in Jewish." Both were beaten, but Mead really badly.

## Lewisohn Is Becoming More Orthodox

and is getting more "traditional" all the time. Last year, he publicly surrendered hope for Jews outside of Palestine. Certain personal and public tendencies of his make friends uneasy. You will recall he turned to Jewishness when denied a professorship in a U. S. college. Later, many of his German "landsleit" followed him to Zionism—thus giving rise to a quip: "Are you a Zionist out of conviction—or out of Germany?"

Poor Dr. Lewisohn has had his ups and downs. His unfavorable marital publicity has, among other things, reduced his lecture fees. But he is gradually staging a comeback. New York University now has him teaching English (and why not? He is brilliant as both critic and artist). B'nai B'rith missed an opportunity, in Manhattan, to have him as its paper's columnist. He was supposed to be "behind the times"—whatever that means.

## American Jewish Committee Gets Results

Remember the temple going to be built in Somers, N. Y.? And that sign ripped down by anti-Semites? Well, the sign was rededicated the other day with Christian clergymen present. The latter are helping the Shul build. And I give the credit to the American Jewish Committee. Its Israel Laster quietly went there, and brought folks together. No fanfare.

## Yiddish Language May Be Dead, But Doesn't Know It

Yiddish is the kickingest corpse you ever saw. Rabbi Hilver's Temple bulleting gave the language and its history, half the space recently. And Dr. Eisendrath takes several pages in "Liberal Judaism," to answer Yiddish columnists S. Dingal and S. Margoshes, on the question of Christian-Jewish relations.

## Have Your Sermon Condensed Here

A rabbi can condense good sermons into two lines. If my honored colleagues will send them in, I will be glad to quote them, for the edification of Jewry.

Address Rabbi Schultz at 45 Hamilton Ave., Yonkers 3, N. Y.

## Between You and Me

(Continued from preceding page)

Zionist Organization of America will claim several seats in the World Zionist Executive . . . Newcomers to the executive at this congress will also be one or two Zionist Revisionists.

## Prof. Chertoff Sees Son Take New Pulpit

Special ELIZABETH, N. J.—Rabbi Ger-shon B. Chertoff formally was installed as rabbi of Temple B'nai Israel here at ceremonies attended by members of the Catholic and Protestant faiths, as well as Jewish. He succeeds Rev. Raphael H. Melamed, Ph. D., who retired after serving more than a quarter century.

Rabbi Paul Chertoff, father of the newly installed rabbi and professor of Talmudic learning at the Jewish Theological Seminary, New York, expressed his happiness at attending the occasion which placed his eldest son in charge of one of New Jersey's largest congregations. His wife and his daughter, Mrs. Naomi Seligman, National chairman of Junior Hadassah, were introduced.

An overseas army chaplain during the recent war, Rabbi Chertoff formerly was spiritual leader of Congregation Rodeph Sholom, Bridgeport, Conn., for three years.

## Marshall Field Speaker At Sinai Anniversary

Special CHICAGO—America's first reform congregation, Sinai Temple, will celebrate its 85th anniversary on Dec. 12 at the Stevens Hotel here at an affair at which principal speaker will be Marshall Field, publisher of the Chicago Sun.

Dr. Louis L. Mann, who succeeded the late Dr. Emil G. Hirsch as Sinai's rabbi in 1923, will be the starring attraction in a review of Sinai, written and produced by Mrs. Perry Segal under the title of "I Remember Sinai."

## Rabbi AvRutick Installed

Special HARTFORD, Conn.—Rabbi Abraham AvRutick was installed before 300 members of Congregation Agudas Achim Sunday night following a dinner in his honor in the synagogue vestry. Rabbi AvRutick is treasurer of the Rabbinical Council of America.

## Brother Installs Rabbi Shubow

BOSTON—Rabbi Joseph S. Shubow of Temple B'nai Moshe, Brighton, inducted his younger brother, Rabbi Leo Shubow, as spiritual leader of Temple B'nai B'rith, Somerville, in a religious ceremony witnessed by clergymen of other denominations who were guests.

# AL SEGAL Speaks on CHAZEN CATCHES FISH

MY very good friend, the cantor, had caught a fish. He had waited patiently on the bank of the Ohio River and, sure enough, his patience was richly rewarded at noon.

Was that a fish! In length, breadth and weight it was all a patient chazen dared hope for in the way of a fish out of the Ohio river. The Ohio river gives fish only meagerly and in stingy size. This fish was like a whale by comparison, you might say.

With such a fish in hand, the cantor could feel that he could call it a day. He placed it in the fisherman's receptacle ordained for keeping fish and homeward went.

It was the proudest and sturdiest of fish and even an hour after it was out of its native waters, it had managed to keep on living. It just wouldn't submit to the ignominy of being eaten as fried or even gefillte fish.

So when the cantor got home with it, it was as lively as at the moment it was pulled out of the Ohio river by the cantor's stout line. His family's startled eyes gazed at the happy phenomenon. The fish's tale was wagging bravely: "You expect me to be dead, maybe? No, I refuse to die. You've got me here in your house alive and what are you going to do about me? Tell me."

It was like a challenge: What to do with a large-size living fish in the house? The cantor's gentle wife said: "We can't kill it. How can we kill something?" Yes, how could the hands deliberately take hold to kill it, to bash it on the head, perhaps, or let it perish miserably by depriving it of water?

The cantor's daughter said: "Who of us can kill it?" It was a question purely rhetorical since nobody in the cantor's house could take hold of it to kill it.

The cantor's grandchild was exulting to see the living fish.

THE CANTOR HIMSELF felt abashed to bring such problems of morals into his house. It had been a quite untroubled house, as might be expected of a house in which the householder sings daily to God. . . . "But what can we do?" . . . The cantor's philosophy was at a loss. He had brought a big living fish into the house and the conscience of his whole family was against killing and eating it. The cantor, himself, had no stomach for it. If it had been a dog, the matter could have been conscientiously settled. You'd get some dog food and take the dog into the household and make a pet of him. But a big, living fish was something else.

So the troubled matter was this way and that until the cantor's wife spoke up with decision: "You'll take this fish back to the river."

It was at least five miles from the river but the cantor thought it was a happy solution.

Going back five miles was a much happier pain than killing a fish with deliberate hands. Yes, the cantor agreed, tomorrow he would take the fish back to the river.

The fish in the bathtub interfered with the family's regular bathing habits but the members could happily endure this until the moment the fish could start on its journey back to the river. They couldn't bath but, anyway, that wasn't as terrible as deliberately killing a living thing.

Next day the cantor took hold of the fish and traveled the five miles to restore it to its rightful way of life as a fish. The grateful fish swam away into the hospitable waters of the Ohio.

NOW IT'S THE WAY of a columnist not just to tell a story but to adorn the tale with a moral. Though, as I believe, this fish story carries its moral within itself. You might say, it's as if the grateful fish itself were speaking to the credit of the human race, since some of the members feel that way even about a fish. This compassion that goes back five miles to restore a fish to life and livelihood.

The redeemed fish appears to suggest that there really may be some good in mankind which, when it finally grows up, may turn out to be all right. The human race will eventually get around to behaving compassionately even toward creatures of its own kind. There's hope all right!

Out of this fish I get the idea that maybe there was something Jewish in the matter of the creature being compassionately carried back to the river by the cantor. Something of Jewish philosophy in it. The sanctity of life, even in the least of beings, all that. But in deference to the whole human race I put that aside. Wouldn't it be presumptuous in me to believe that compassion is something special to Jews?

I could guess that the fish was happy to discover these samples of the human race on its brief excursion. If the human race would only try to be human! The human kind had a pretty bad name among the fish. This fish's happy experience of some people should encourage mankind to have some faith in his own essential goodness and make a man of himself instead of being a heel.

Well, that's the way the fish seems to speak and so there isn't anything left for me to say in the way of a moral to the story of the fish the chazen caught and returned to the river. I feel the fish speaks my own mind in the matter.

Yet, on further thought I do like to believe there really may have been something essentially Jewish in the compassion of the cantor's whole family, in its sending the fish back to the river and giving it a chance to live.

Anyway, that's one of the better ways of being Jewish, it seems to me.

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.



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# THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

Ruth Paller, Editor

## COLUMBUS, JEWS

WISH COLUMBUS had discovered America every month," cried Benny to his friends as the boys rushed out of school for the Columbus Day holiday.

"Columbus was an Italian," said Tony proudly.

"But who gave him money to buy ships?" demanded Fernando, proud of the role Spain had played in Columbus's brave venture.

Benny lost his gayety as he thought sadly, "Why hadn't the Jews done something to help?"

At home, Benny's grandfather knew at once that something was wrong, and being a determined person, it wasn't long before he had Benny telling him the whole story.

"You mean to say you didn't know that Jews helped Columbus?" he asked, his eyes twinkling merrily, "and don't you know that some people even say Columbus himself, was a Jew?"

"Really and truly, Grandpa?"

"Tell me about it," said Benny.

They went into the library, where grandfather settled himself comfortably in his favorite chair and lit his pipe, and told Benny about the Jews who were with Columbus.

To his amazement, Benny discovered that around the fourteenth and fifteenth centuries, the Jews were among the best navigators in the world. He learned that the maps and charts Columbus used were made by Jews. The money for the first voyage did not come from the sale of Queen Isabella's jewels as the story books tell us. It came from a Marano, a secret Jew, Luis de Santangel.

Money wasn't the only thing Columbus needed. He needed able and brave men to join him on the trip. It is said that more than half of the men on the first voyage were Jews. But we know, definitely that there were at least ninety Jews on board. Many were scientists who were eager to discover new trade routes and explore new lands. The ship doctor, Maestre Bernal, and the surgeon,

Marco, were Jews, as was Columbus's right-hand man, Roderigo Sanchez, an expert at reading the astronomical tables of Zacuto, another Jew. And it was the Marano, court interpreter, master of many tongues, and Columbus's trusted friend, Luis de Torres, who was one of the first Europeans to land among the Indians in the new land. It was he who made friends with the Indians, so that Columbus's men were made welcome.

"As a sign of friendship, the Indians offered a pipe to de Torres and urged him to smoke it. He accepted it, watched an Indian smoking, and did likewise. He coughed and grew red in the face, but knew the Indians weren't playing a trick on him for they themselves had used the same pipe. In fact, he realized that they were honoring him by offering him the very pipe their chief had smoked. Before de Torres left the Indians, he had learned to like smoking so well that he brought some tobacco home with him and introduced it in Spain. Through Spain, the rest of Europe learned about smoking tobacco.

"If it weren't for de Torres, grandpa, you wouldn't enjoy your pipe," laughed Benny.

"Right you are, my boy. And if it weren't for de Torres, you wouldn't enjoy your turkey on Thanksgiving. He noticed a strange bird in America which resembled the Tukki mentioned in the Bible. De Torres gave the American bird the Hebrew name and since the Hebrew Tukki sounded like 'turkey' to his companions, the name stuck to this day.

That was only the beginning. Benny heard tales of other Jews who were Americans. They came from many lands. They spoke many languages. They came here to live and to help make America grow. They were with Washington, and Lincoln. They saved babies and stopped disease. Some gave the work of their hands and of their brains, and some gave their lives. That made them Americans, all of them, no mat-

## Fund For Raymonde

We are inviting all readers to contribute to the support of a French-Jewish war orphan whom the Junior Post League has adopted.

Received to last week ---\$7.25  
Marcia Levine, Indianapolis, Ind. ---1.00  
Ronald, Douglas and Richard Popp, Indianapolis, Ind. ---5.00  
Anonymous ---5.00  
Aviva Elling, South Bend, Ind. ---2.00  
Mrs. Etta Scheraga, Brooklyn, N. Y. ---2.00

Total to date ---\$22.25  
Total still needed ---\$157.75

We agreed to send \$15 a month or \$180 this year for her support as well as to write letters and occasionally send gifts. Please make out your contribution to Ruth Paller-Fund for Raymonde and send to Ruth Paller, Editor, Junior Post, 5610 Carrollton Ave., Indianapolis 5, Indiana. Please, also, send letters to Raymonde. We will forward them to our adopted sister. The first bunch of letters is being sent to Raymonde today, and we should have a reply from her soon, which we will print in this column.

## Letter Box

Aviva Elling, South Bend, age 9, earned half of her contribution to Raymonde by playing so well when she entertained for two Jewish clubs last week. Her parents give her fifty cents each time she gives an exceptionally good public performance. We are proud to have a member who plays well enough, at nine years, to give public performances, and pleased that you are giving your

ter where they were born.

What I have been telling you comes from a new book, "Americans All," in which the author, Oscar Leonard, tells the adventurous stories of these great men and women. It is exciting reading, boys and girls. You will enjoy each story. And you'll close the book with the good feeling that this is your America because your people have helped make it great.

(Quotations by permission of Behrman House, Publishers)

earnings to Raymonde.

Ronald Marvin Popp, age 10, and Richard Louis Popp, age 7, and Douglas Jay Popp, age 22 months, 6166 Broadway, Indianapolis 5, Ind., new members, sent money they received for their birthdays. We thank you, boys, and also thank your mother, Mrs. Roger Popp for her encouraging letter.

Kenneth Woodman, 2021 Baringer Ave., Louisville, Ky., age 12½, will be Bar-Mitzvah on Dec. 7. He is First Class Scout in Troop 20 and is in the Rattlesnake Patrol. His hobbies are photography, chemistry, signaling (Semaphore and Morse Code), and collecting stubs of football tickets. His interests are Scouting, football, baseball, soccer, and typing. Welcome Kenneth. We hope you will be active in our contests and projects.

Shayna Kagle, 495 West 186th St., New York 33, N. Y. age 9, has music and reading fiction as her interests. She is in 6A at School, and is looking for pen pals around 10 and 11 years of age. We are sure you will find many pals if you watch this column.

Marshall Bernstein, 3430 Blaine Place, Chicago, Ill. Your certificate of membership was returned, Marshall, as the address we have is incorrect. Will you please write again and give us your address?

Delores Smookler, will you please send us your address so that we may list it for pen pals and also send you a membership certificate?

Marcia Levine, thanks for your contribution. We are looking

## APPLICATION JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_

Age \_\_\_\_\_ November 22, 1946  
Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

forward to receiving your letter for Raymonde.

## Contest

The Bible Quiz contest ends today. Watch for the name of the winner in next week's issue.

## To Join The League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

## 100 Orphans to Go to Mexico

The Mexican branch of the "OSE," world-wide organization for child care, health and hygiene among Jews, has secured permission for 100 Jewish war orphans from Poland to enter Mexico. The children will leave Poland this month on their way to their new homeland.

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Part One - The story of  
**SOLOMON**  
FROM THE BOOK OF FIRST KINGS IN THE KING JAMES AND J.P.S.A. VERSIONS - THE THIRD BOOK OF KINGS IN THE DOUAY VERSION~  
BY DON CAMERON AND MONTGOMERY MULFORD  
COPYRIGHT 1943 BY M.C. GAINES

WHEN SOLOMON SUCCEEDED HIS FATHER DAVID AS KING OF THE HEBREWS, HE WONDERED WHETHER HE HAD THE WISDOM TO CARRY ON DAVID'S WORK~  
TO RULE MY PEOPLE WISELY-THAT'S WHAT I WANT MORE THAN LONG LIFE OR RICHES OR THE LIVES OF MY ENEMIES!

THE LORD APPEARED TO SOLOMON IN A DREAM, SAYING, "ASK WHAT SHALL I GIVE YOU!"  
O LORD, GIVE ME AN UNDERSTANDING HEART TO JUDGE YOUR PEOPLE!  
I WILL GIVE YOU A WISE AND UNDERSTANDING HEART-OBEDY MY COMMANDMENTS AND YOU SHALL HAVE RICHES, GLORY AND LONG LIFE!

KING SOLOMON AWAKES AND BELIEVES THAT GOD SPOKE TO HIM IN A DREAM~  
NO MATTER WHAT HAPPENS, I KNOW NOW THAT I SHALL BE GIVEN WISDOM!

KING SOLOMON IS PUT TO THE TEST OF JUDGING WISELY~  
HERE ARE THE TWO WOMEN WHO WISH YOUR COUNSEL, SIRE!

WE LIVE IN THE SAME HOUSE, SIRE, AND WE EACH HAD A CHILD-BUT THIS WOMAN'S CHILD DIED, AND WHEN I SLEPT SHE PUT HER DEAD CHILD BESIDE ME, AND TOOK MINE FOR HERSELF-BUT I KNOW THE LIVING BOY IS MINE, THOUGH SHE CLAIMS IT!

NAY, BUT THIS LIVING CHILD IS MINE, O KING!

BRING ME A SWORD!-WE SHALL SETTLE THIS CASE AT ONCE!

OH, WHAT IS GOING TO HAPPEN NOW!!  
THE CHILD IS MINE!  
DIVIDE THE LIVING CHILD IN TWO PIECES AND EACH OF YOU TAKE HALF!

YES, CUT THE CHILD IN HALF SO WE EACH SHARE EQUALLY!  
THAT WOMAN CAN'T LOVE THE CHILD IF SHE WOULD LET IT BE KILLED!

O KING, DON'T LET HIM KILL MY BABY!-GIVE HIM TO THIS OTHER WOMAN-ONLY DON'T LET HIM DIE!

YOU ARE THE TRUE MOTHER BECAUSE YOU DID NOT WANT THE CHILD TO DIE!-I GIVE HIM TO YOU!  
NEXT WEEK: SOLOMON BUILDS A TEMPLE!



# JEWISH BOOK MONTH PRESENTS MANY SUGGESTIONS FOR CHANUKAH GIFTS

By RUTH PALLER

THIS is Jewish Book Month, which is observed on a nation-wide scale. Occurring as it does in advance of Chanukah, it is an opportunity for all of us to find out about Jewish books that we may give as Chanukah gifts. Since this holiday marks the victory of Torah and Enlightenment over Paganism, the most appropriate gifts are Jewish books that lead to knowledge and understanding.

The Jewish Book Council of America, sponsored by the National Jewish Welfare Board, 145 East 32nd Street, New York 16, N. Y., has published a booklet of programs for Jewish Book Month. We are reprinting some of their suggestions for the attention of club program chairmen, who are seeking material.

## Dramatics

If a dramatic presentation is desired, three plays are recommended:

"Book Friends," a playlet in two acts, by Hazel G. Packsher. Union of American Hebrew congregations, 25c.

"Books Are Life," a dramatic narration by Deborah Pessin. Jewish Education Committee of New York, 10c.

"They Burned the Books" by Stephen Vincent Benet. Writers War Board, 122 East 42nd Street, New York, free.

## Music

Oif'n Pripetchik, Israel and the Torah are as One, Vos Lernt a Klein Ongele, Kabolash Hatorah, Tov Lichyas, Yishmach Moshe, Yisreal V'oratitha, Torah Emet, Torah Lanu, and Dundai are a few songs of Jewish learning that are suitable for a Book program.

## BOOK QUIZ

For the purpose of conducting an "Information, Please!" program, individuals should be requested to submit questions on Jewish literature. The questions should then be posed to a board of experts comprised of authors, rabbis, educators, and other qualified persons.

Another Book Quiz may be conducted in this manner. Announcement should be made a few weeks in advance of the Book Quiz on three to five books of Jewish interest. Contestants are asked questions about the contents of these books by the quizmaster. A board of judges can determine the winner who may be given as a prize.

## Round Table Forum

In this type of program, three persons, and

possibly four, discuss Jewish books in a conversational manner. This can be done without any previous preparation, if the participants are expert in the field of Jewish literature. It is much safer, however to execute this program from a prepared script.

## Book Review

A review of a book of Jewish interest by a club member or professional reviewer is always well received.

## Book Reading

If your membership includes a good reader, the reading aloud of a short story may highlight your program. The Jewish Book Council offers program material in English, Hebrew and Yiddish, including selections in prose and verse, stories, songs, games, etc., at 50c.

Some organizations have conducted campaigns for Jewish books for the local library at a "book" program, conducted as a "book shower," "book tea," or "book social." In some cases guests are asked to contribute books from a prepared list of desirable titles. In other cases, they contribute funds which are used to buy Jewish books for presentation to the library.

Although Book Month is stressed during November, there is no reason why your club may not have a Book Month of its own any time during the year.

Dear Mrs. Paller:

I'd like to recommend a new children's book to our readers, "The Aleph-Bet Story Book" by Deborah Pessin.

Our young ones and I have been so happy in discovering these delightful stories that we want to share them with others.

Under the heading of fantasy, the volume goes through the Hebrew alphabet weaving an adventure around each letter in turn, and, fancy or fact, we say it's good story telling.

Aside from her ability as a spinner of tales, the author writes with a loving and gifted pen; some of her lines read like a melody. And, of course, the pages are full of ideas and facts that enrich a child's Jewish background.

Sincerely,

MRS. HELEN COHEN

Indianapolis.

Address letters to Mrs. Paller at 5610 Carrollton Ave., Indianapolis, Ind.

## What Foods These Morsels Be

LEAH W. LEONARD

WITH the advent of cold weather comes the dietary need for warmth giving foods—you know, the stick-to-the ribs kind of soups, stews, peas, beans, lentils, noodles, macaroni, spaghetti, farfel, and, of course, the luscious kuchen of all kinds.

Mrs. Maurice Cohen of Glen Cove, N. Y., is especially interested in recipes for Butter Kuchen right now, and asks for a good yeast dough that she can use for making Purim Cakes also. She writes us a number of very flattering things besides—"have enjoyed reading and testing your cooking recipes and found them excellent!" One of her questions has already been answered through this column—about the prospects of a book of these recipes. Now to comply with her request for the Kuchen Dough which is a Basic Recipe that can be used for Fruit Coffee Cake, Cinnamon Rolls (Schnecken), Mohn Filled Triangles—better known as Hamantaschen, or a nice Poppy Seed Roll or Stollen. This Basic Dough combined with some creative imagination and a few simple things like raisins, chopped nuts, citron, candied orange or lemon peel, etc., will bring no end of delicious desserts to the family table. Try it and let's have your comments.

## Basic Recipe for Butter Kuchen Dough

1 cake yeast	3 eggs
½ cup lukewarm milk (or	1 cup sugar
water in which potatoes	¾ cup melted butter or vege-
have been boiled	table shortening
1 cup sifted flour	1 cup milk
1 tablespoon sugar	1 teaspoon salt
¼ teaspoon salt	5 cups sifted flour

Make a "sponge" of the ingredients in the first column as follows: Rub the yeast and sugar together with a spoon until blended. Stir in the lukewarm milk, salt and flour, beating or stirring until smooth. Cover the bowl and let stand at room temperature about 1 hour. Cream the shortening and sugar, add beaten eggs and stir until smooth before stirring in the milk. Sift flour and salt together and combine, working the batter well with a heavy spoon. Stir in the yeast combination, "the sponge," and continue to work the mixture until it becomes smooth. This dough should not be very stiff after it has been set to rise until double its bulk or more. Then it is ready to form into a Kuchen—in other words, a cake, combined with raisins, nuts, citron, cinnamon and sugar, or just plain small rolls called Pocket Book Rolls.

This recipe will be sufficient to make one large cinnamon cake, three small kuchen covered with sliced apples, cinnamon and sugar, plus about a dozen small rolls (Pocket Book Rolls) or Clover Leaf Rolls (three tiny balls of dough in each muffin ring.)

**Variations:** Roll one third of this amount of dough into a rectangle, dot with butter, sprinkle with sugar or honey and spread generously with poppy seed (Mohn). Roll up like jelly roll and let rise at room temperature until light. Brush top with milk or butter and sprinkle with poppy seed. Bake at 350° F 25 to 30 minutes or until nicely browned. Cut diagonally when cold.

Variations of the filling can be made to suit almost any taste or budget. For instance, make a mixture of raisins, chopped nuts, citron, a bit of grated lemon rind and 1 tablespoon lemon juice. Bake in a roll or cut into inch thick pieces, place close together in a well greased round cake pan. Spread the tops with melted butter, sprinkle generously with sugar, cinnamon and chopped nuts. Or, cover the bottom of a deeper baking pan with butter and plenty of brown sugar before placing the pieces cut side down and close together. Let rise and bake until nicely browned.

Use this dough for making Hamantaschen (Purim triangles). Roll small bits of dough into rounds an inch thick, fill with poppy seed mixed with honey, chopped nuts or bits of citron, add a little grated lemon or orange peel and enough juice to moisten slightly. Bring outer edge together, forming a triangle with the three seams pinched together in a rope form. Let rise, brush with melted butter or milk and bake until nicely browned.

(Other recipes for Hamantaschen will be published in this column before Purim.)

Now for a few helpful tips for the coming Thanksgiving dinner on the 28th of this month.

Whether you roast a whole turkey or half of one, (any butcher will cut and sell half a bird), or celebrate with a chicken, you'll like to try a "different" dressing or stuffing. Here are a few suggestions:

## Basic Dressing Mixture

(for average size whole turkey)

7 cups dry bread crumbs	1½ teaspoons salt
1 cup diced onion, fried light	¾ cup sugar (if any fruit or
brown in	nuts is added)
½ cup melted shortening	1 teaspoon poultry seasoning
(vegetable oil or chicken	(dried mixed herbs)
fat)	1 cup boiling water flavored
3 eggs, slightly beaten	with lemon juice

Combine all ingredients in the order given above.  
**Variations:** For Apple and Raisin Stuffing, add 3 cups diced, unpared tart apples and 1 cup seedless raisins, 1 teaspoon grated lemon rind and 1 teaspoon lemon or orange juice. Omit herbs.

**Prune Stuffing** is made by substituting 3½ cups cut or chopped dried prunes (after pitting), or 4 cups soaked pitted prunes cut in halves. Omit herbs.

**Chestnut and Peanut Stuffing** requires ½ lb. roasted, shelled chestnuts and ½ cup roasted, salted peanuts, mixed and coarsely chopped. Omit lemon juice and grated rind but add ¼ teaspoon nutmeg for flavoring.

## Cranberry and Orange Salad

(Uncooked)

2 cups cranberries	¾ cup sugar or ½ cup honey
2 whole oranges (large size,	A few grains of salt
seeds removed)	

Cut oranges in quarters. Put cranberries and orange through food chopper using medium blade or chop in a wooden bowl. Combine with sugar and salt and store in refrigerator overnight before serving.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

## Council Of Jewish Women After Palestine Projects

**Special**  
DALLAS, Texas—Plans for direct participation in the cultural life of Palestine were announced by Mrs. Joseph M. Welt, of Detroit, following her re-election as President of the National Council of Jewish Women at the organizations' 18th Triennial Convention.

Appointment of a committee to investigate possibilities for such participation, headed by Mrs. Harold E. Beckman, of White Plains, N.Y., evidenced the organization's concern for world-wide Jewry; and followed the convention's action in adopting "a greater interest in the cultural achievements of Palestine."

The 450 delegates, representing 200 communities throughout the country, expressed positive reaffirmation of the organization's 1943 Triennial Resolution favoring immediate abrogation of the White Paper of 1939, unrestricted immigration into Palestine, and the uninterrupted upbuilding of Palestine in the spirit of the Balfour Declaration.

The Convention paid tribute to the "pioneer efforts of the Jews of Palestine, and the cultural and social monuments they have erected. Expressing concern for the grave crisis the Jews face in Palestine, the delegates saw in the Holy Land a "haven and a hope for large numbers of Jews uprooted by the oppressions and discrimination of undemocratic governments."



MRS. JOSEPH M. WELT  
Re-elected President

## 2 Appointments At Syracuse Center

**Special**  
SYRACUSE, N. Y.—Warren Winkelstein, president of the Syracuse Jewish Community Center, announced the appointment of Eleanor Narosny, Cleveland,

as director of extension activities and Samuel Stellman, Toronto, director of physical education. Miss Narosny previously was assistant director of the pre-school program for the Cleveland Health Center Association, and

Mr. Stellman was director of physical education and health at the Toronto YMHA.

## Judge Newcorn Dies at 78

**Special**  
PLAINFIELD, N. J.—William Newcorn, 78, first judge of the Plainfield District Court, died here. He was a charter member and past president of Temple Sholem and past president of the Jewish Community Center. He was first assistant Attorney General from 1919 to 1928.

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G. M. COHEN  
Editor and Publisher  
JANE CALVELAGE  
Managing Editor  
NORMAN SUGG  
National Representative

Friday, November 15, 1946

## The Editor's Chair.

I am not as concerned as some of my friends seem to be over the letters of Carl Alpert and Emanuel Neumann in last week's paper. They both have a right to their viewpoint, and I am glad that readers will have both sides before them, because most certainly I am as fallible as any other reporter.

However, no one can say that I do not try to report honestly. If this paper were to ever permit itself to indulge in biased reporting, then its main strength would be lost.

However, at Atlantic City I don't mind admitting that the task was exceedingly difficult. Of course I could have taken the news releases issued by the press department of the Zionist Organization of America and after changing words here and there, or even have rewritten them in my own language, given you the news of the convention as the Z.O.A. is accustomed to having you receive it.

In this last clause is contained the real essence of the conflict between the administration and myself. The Z.O.A. is not accustomed to seeing in the Anglo-Jewish press the type of reporting that appeared in The Post. In the Yiddish press yes, but certainly not in the Anglo-Jewish press. Next year, when The Post report of the convention is printed, there won't be so much hullabaloo, because people will expect an accurate and thorough account of what transpired, not a stereotyped handout from the press department, telling only what the administration wants the people to learn.

The real job at Atlantic City was in striking the right note about the convention. Such things as reporting that Rabbi Silver did attend the meeting of the political committee meeting, etc., those are merely routine matters. Incidentally, I can answer Mr. Neumann right here, and at the same time tell him that he makes the same mistake most American Jewish leaders make, in assuming that only they are intelligent, and only they are shrewd enough to read behind events, and that Anglo-Jewish editors, especially, can be bamboozled by a mere array of sharp words.

The only answer that Mr. Neumann has to my editorial was that Rabbi Silver paid a courtesy call to the meeting of the political committee. Even were that true, then my editorial could have been warranted. (Rabbi Silver's words were: "I was not present at this meeting.") The actual fact of the matter is that Silver was there to sway the group to his way of thinking, and that had the trend of events been otherwise, Rabbi Silver would have still been at that political com-

Whether or not I was able to strike the right note about the mittee meeting right now.

Z.O.A. convention, the future alone will tell, but I have an idea that my account, already in the two weeks since the convention, has been proven correct, and Carl Alpert's criticisms are unwarranted.

In a word, here is a summing

up of the points I made. The convention went off just as the Silver group wanted it to. Their resolution on partition was passed, their own set of officers and executives were elected without change, and Nahum Goldman was prevented from speaking to the delegates. That is the news story of the convention. But there was one miscalculation and therein the administration suffered a defeat. When the delegates saw so much opposition to Dr. Goldman's appearance at the convention, they couldn't help but suspect that there must be more to his side than the administration was willing to concede. So that in addition to the spirit of fair play of the delegates, and what with Louis Lipsky's two speeches, the delegates became confused. Rabbi Silver's speech added to this confusion. Instead of sidestepping the partition issue as planned, the tactics of the administration made it a major topic of discussion.

Whether the convention was a victory for the Jewish Agency viewpoint or not is surely a matter of editorial comment, and because The Post editorialized one way and Carl Alpert thought another, does not impugn the integrity of The Post. I think I would say that I have fully as much experience in reporting Jewish affairs as Carl.

Just as I told Mr. Neumann when he called me long distance to advise that he was sending me that letter for publication, the best procedure would have been to have had Nahum Goldman at Atlantic City and have had a knockdown dragout fight. After that fight, the atmosphere would have been cleared, and instead of giving powerful ammunition to its foes, the administration's hands would have been clean.

But this is hindsight, which is not fair.

One more point: The Z.O.A. is concerned with the success of Zionism. The convention is over. Perhaps the administration has learned a lesson. To the majority of U. S. Zionists, the matter of Rabbi Silver's election to the presidency of the World Zionist Organization, although a welcome eventuality at this point, is not all-important. U. S. Zionists want to see Zionism advanced, regardless of who heads World Zionism. Anyone who sacrifices this goal for personal gain will lose the good will of U. S. Zionists. Although the administration must be allowed a fair leeway in playing politics, and this paper isn't prudish in that respect, there is a certain line beyond which playing politics endangers the movement.

Perhaps had the administration not purged all opposition leaders, men of the highest calibre, it would not have made the psychological error that caused the convention to escape from it. It would be a welcome sign, although at this late date it might be rebuked, if some of the opposition men were invited back into positions of importance in the Z.O.A.

Both Mr. Neuman and Carl know what was wrong with the Atlantic City convention and the same thing is wrong with the present administration. The ZOA is run by a tight-iron-clad political machine, which is ruthless. This type of control cannot permit of free discussion or a free election and has only one course of action—to gain its ends regardless. It also cannot stand a free press.

Up to a certain point this system may bring results, but those who have faith in the democratic system know that eventually, unless stopped, a dictatorship leads to catastrophe.

## Why Are All Our Zionist Leaders For Partition Now?

THERE seems to be no group in American Zionism today defending the Biltmore program although that position is certainly as defensible, if not more so, than that presented either by The Jewish Agency or the Zionist Organization of America.

The partition offer of the Jewish Agency and the willingness of the Zionist Organization of America to consider partition are both based on a new decision in Zionism.

That decision is that Britain has suddenly become trustworthy.

What facts there are available to Nahum Goldman and Rabbi Silver that lead them to believe that Britain's traditional colonial policy has abruptly been changed to one favorable to the Zionist cause, The Post cannot ascertain.

Nor does it believe that these men or their backers have such facts on which to base the change in their policy.

Because if such were the case, then Rabbi Silver could not remain silent about the Jewish patriots fighting the British with every weapon at their command on the battlefield of Palestine; he would have to call for measures to halt their activities. For why fight Britain if she's now on our side? And the same is true of Dr. Goldman.

## Can Orthodoxy Be Awakened?

THE excerpt from an editorial by Rabbi Solomon Roodman of Louisville reprinted in the Current Comment section below, should start a great many advocates of Orthodoxy to thinking about retaining their present position of leadership in American Judaism.

Rabbi Roodman's criticism of the leadership of the Orthodox Rabbinate is valid, except that in the past decade or so there has been a change not only in that rabbinical leadership but also in the thinking of the lay leadership of Orthodoxy.

A liberal interpretation of that change might

The actual facts are that both the Jewish Agency and recognized Zionist bodies have changed to partition because they have lost the battle to the British, who from a promise of doing something important after the end of World War II passed to the state where they began a series of commissions, and now by using the DPs as a whip, have brought Zionist leadership to its knees.

If that is an accurate analysis, then the question arises whether what the British now have up their sleeve will really change the situation of the DPs clamoring to get into Palestine. Some are getting in now. Would more get in by knuckling under to the British?

Up until recently Zionist leaders believed that only by force could Great Britain be brought to terms. They were prepared for a long range fight. Why then this sudden change?

Was it the bombing of the King David Hotel that caused the Zionist leadership to weaken at the knees? Has the long strain of ghetto existence so demoralized the Zionist leadership that they cannot carry through with a battle? Of course everything is in favor of the British, but was it less favorable to them three months ago?

Jews today are more willing to make a sacrifice for their religion than they were 10 or 20 years ago. Under this kind of attitude, Orthodoxy has a much better chance against Reform and Conservation, and what with a militant program might change the situation in American Judaism today.

## Pool Resources And Make Gigantic Effort

IN connection with the Jewish Book Month currently being celebrated what may be needed is a vast propaganda campaign.

The books we have; even the desire on the part of the Jewish group to want to possess Jewish books is there, but what is lacking is any intelligent propagandizing and merchandising on a large scale.

A 5-foot shelf of Jewish books on the order of the Harvard series might be helpful in this respect. Many families decide to add Jewish volumes to their libraries, but do not know what books to buy.

This job of popularizing Jewish books among

the Jewish group will call for a pooling of what funds there are available, and the provision for additional funds. Something on the order of the advertising job now being done by such agencies as the American Meat Institute and other similar set-ups formed to popularize this or that product is what this editorial has in mind.

Perhaps if the Jewish Publication Society, the various Jewish book houses, and the local Jewish communities all pooled their resources, this idea of reaching the people with the message of Jewish Book Month might be put across with tremendous results for Jewish culture in the United States.

## Current Comment

Nothing Wrong in Jews Voting As A Bloc Says The Detroit Jewish Chronicle—There is no doubt that Jews proved that they are a force to be reckoned with when their anger is aroused over injustice and betrayal and their pity stirred for the oppressed. We are not among those who reject the idea of a Jewish bloc. As we have pointed out before, blocs seeking special rights are part of the American system of democratic government. If Zionists create a Jewish bloc to assure honor and decency among men, who can gainsay them?

Let them point out the election results when they renew their appeals to the Administration.

In Detroit, too, a perusal of the voting totals in wards where Jews make up a large segment of the electorate will show that the Democrats did not fare too well. Many a Jew remembered that the agony of his brothers was being prolonged by power politics and he voiced his protest the way he knew best—at the polls.

"Orthodoxy must begin a propaganda campaign," says Rabbi Solomon Roodman in The Anshel Stard (Louisville) Reporter—It may sound inordinate; yet, if true Judaism is to progress, then, Orthodox spokesmen must come down to terra firma and be realistic. Thus far, they have failed to win the confidence of the average American Jew. Orthodoxy

leaders must grant that they as a group are not considered to be the official "spokesmen" for American Israel. On the contrary, others whose background in no way compares with the leaders of Orthodoxy are considered to be the true representatives of American Jewry. This sad state of affairs can be alluded to the fact that Orthodox Jews are too inarticulate. Orthodox leaders have the tendency to remain mute and non-committal on certain Jewish problems. When they do dare to speak out, they either restrict their thoughts to the intimate few or else pen their views in the Yiddish press which is shunned by the average American Jew. This lackadaisical and haphazard approach has resulted in the seven lean sheaves swallowing up the seven rank and full sheaves. Like Pharaoh we tramp about as though caught between the horns of a dilemma. It is high time that Orthodox leaders became more demonstrative and exclamatory of their great heritage. It is imperative that they take a stand on national problems. Orthodoxy possesses the manpower, the erudition, the ability and the sincerity—all that is lacking is the courage to speak up. Like all other Americans, the American Jew is both motivated and impressed by advertising methods. If Orthodoxy is to prosper, then its representatives must precipitate a publicity campaign. They must cease shunning the lime-light.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis Ind.

### TAKES ISSUE WITH POST EDITORIAL ON RABBI SILVER, BUT HAS OPEN MIND

Editor, The Jewish Post,

After reading the editorial entitled "A Bald Misstatement" in the Nov. 8 issue of The Post, allow me to state that that editorial contains some of its own bold misstatements. The writer of this editorial refrained, unfortunately, from telling the complete story regarding what took place at the National Zionist Convention in Atlantic City. I would not have written this contradictory letter (from the editorial's point of view) if it was not that I was a delegate to the Convention, representing the Fitchburg-Leominster Zionist District, being its president, and having been present at every session.

The editorial asserts that Rabbi Silver said that "he did not attend the meeting of the Political Committee at the Convention." It continues to prove the Rabbi as not being truthful by further declaring that "he (Rabbi Silver) attended (the Political Committee meeting) and also made a short talk." I beg to respectfully disagree with the writer. I recall hearing Dr. Silver express himself, at the time that the motion was made from the floor to invite Dr. Goldmann to present "the other side" of the story, that when this question of inviting Dr. Goldmann was brought up at the Political Committee meeting, he was not in the room for one reason or another. As far as I can recall, and I am quite certain about it, Rabbi Silver did not say or imply that he did not attend that meeting at all.

Regarding "the major erroneous implication," I wish to further disagree with the writer. When the motion was introduced from the floor to invite Dr. Goldmann, true, there was applause, but not as he states, "the longest applause of the Convention." I feel, as do many others, (I believe a poll would prove me correct), that during his presidential address, the applause Dr. Silver received was the loudest and the longest. And furthermore, the applause he received at the conclusion of his short talk at the banquet Monday night far outdid the applause of any other speaker during the entire convention, bar none. But this is merely an AGAV URCHA, an aside.

The more important point I wish to make is that when the delegates were informed that Louis Lipsky had been invited to

present "the other side," they readily accepted that decision and quieted down to listen to his words, with comments. It did not appear to me as though Dr. Silver had "apoplexy." This is my observation.

Having but the highest respect for The Post and for its integrity, I choose to feel that what had been printed is an oversight. I believe if Dr. Silver should answer this editorial, he would say substantially the same thing. I may sound like a Silverphile. However, I am not apologizing for it. His observations, both nationally and internationally, are the keenest and most correct of all our Zionist leaders. I shall therefore continue to support him in any possible manner for the good and welfare of the cause.

I do wish to state, however, that I was totally dissatisfied with the manner in which the elections were conducted at the Convention. I feel that it was done in a wholly undemocratic fashion. Although there were nominations from the floor for the Executive Committee, the chairman, after painfully asking the nominees if they accept the nomination, ignored them completely and took a vote on the slate brought in by the nominations committee. Many of the delegates sitting near me expressed disgust at this procedure.

However, being of an optimistic nature, I look forward to the correction of this and any other faulty condition that took place at this convention, at the future ones to be held.

I would like to close with this question. From whence stem the charges of dictatorship and maladministration against the Silver administration quoted on the editorial page of the Nov. 8 issue? I believe the rank and file should be told more about these charges, if they are true.

Sincerely yours,

RABBI ISRAEL J. GERBER  
Fitchburg, Mass.

On page 2 of the Nov. 8 issue was printed a statement Rabbi Silver gave to the Jewish Telegraphic Agency. Here are Rabbi Silver's words:

"Subsequently, at the meeting of the political committee of 100 at the convention, a motion to invite also Dr. Goldman was voted down overwhelmingly. I was not present at this meeting."

most unforgivable naivete about the orthodoxy they were accustomed to espouse.

The alarmist cry about the crumbling of traditional Judaism and the glorious opportunity for Reform to absorb those who fall by the wayside has a familiar ring to it. I recall that similar dirges were sung 10 and 15 years ago. The resurgence of Yeshivos in many sections of the country is hardly an indication of rigor mortis.

What was essentially lacking in Rabbi Goldburg's article was a forthright statement of Reform principles and program for the years ahead. One doesn't join this movement out of sheer disappointment with orthodoxy. What indeed is the nature of the Reform banner toward which we are being summoned and through which we can obtain salvation?

RABBI JULIUS FUNK  
Hillel Foundation  
Rutgers University,  
New Brunswick, N. J.

### Other Jews Have Held Providence City Offices

Editor, The Jewish Post,

In your current issue of The Post—in an article captioned "First Jew is Elected in Newport, R. I.," I wish to say that you are in error in the statement that John J. Dannin was the first Jew ever to be elected to public office in that city.

While I don't wish to take any glory away from my cousin, John Dannin, because he is a very fine man and a credit to the Newport community, yet I wish to correct the statement.

My brother, the late Judge Robert M. Dannin, was elected to the city council of Newport, R. I., and re-elected for six successive terms; and was then elected by the city council to the Probate Judgeship, which office he held until his death in Sept. 1943.

Incidentally my mother and father were the first Jewish couple to be married in the famed Touro Synagogue on Jan. 1, 1895. My father and grandfather were both officers of the Touro Temple—my brother, the late Judge Robert M. Dannin, held the office of President of the Temple up to the time of his death; and my youngest brother, Dr. Frederick S. Dannin, is now Vice-President.

Sincerely yours,  
DR. ALBERT G. DANNIN  
4455 Marcy Lane,  
Indianapolis 5, Ind.

### Amazed At Criticism Of Rabbi Schultz

Rabbi Benjamin Schultz  
Yonkers 5, New York  
My Dear Rabbi Schultz,

I was both amused and amazed at the letters of criticism against your anti-Communist attitude which were printed in The National Jewish Post of Oct. 25, 1946. How Jewish people, especially in the United States, could write as your critics did, is beyond my understanding. Most of us are now thoroughly satisfied that there is little or no difference between Communism and Fascism.

For almost a quarter of a century the Communists have done everything possible to exterminate the Jewish religion in Russia. Zionist organizations and the use of the Hebrew language are both still prohibited. One of the main functions of Communism is to destroy religion. Religion is opposed to brute force and tyranny over humans. Consequently, Communism and religion cannot exist in Russia. As a result of that policy, almost all the synagogues in Russia were closed or destroyed. Permission to re-establish churches and synagogues was a concession the Communists made at the time they wanted the American second front. The present synagogues are just a handful compared to those destroyed. We must therefore judge the Communists by their destruction of synagogues and religious practices for a quarter of a century and not by their recent permission to worship God as one chooses.

NATHAN D. SHAPIRO  
50 Court St.,  
Brooklyn, N. Y.

To Install Rabbi Perlman  
Jewish Telegraphic Agency  
NEW LONDON, Conn.—Rabbi Irving H. Perlman will be installed as spiritual leader of Temple Beth El here at a banquet Sunday, Nov. 24.

Subscribe to the Post—\$3

### HE TAKES CARL ALPERT TO TASK; AND EVEN DEFENDS POST'S EDITOR

Mr. Carl Alpert  
41 East 42nd St.,  
New York City, N. Y.

Dear Carl,

As a Zionist, who disagrees with your interpretation of the nature of the political decision arrived at in regard to partition at the recent ZOA Convention, may I say that it is certainly unflattering to you, to write such disreputable sensationalism as found in your letter to The Jewish Post in its Nov. 15 issue.

I especially arise to rebuke your assertions that any interpretation outside of your own is the psychological madness of "the blind and the deaf, perhaps dead as well." I do sincerely hope that this authoritarian preoccupation of the self-righteous and the unilateral declaration that your interpretation is the only sensible one, is not characteristic of the present mood of the administration. If it is, then there is an

essential housecleaning in order.

Your personalized attack upon the editor of The Jewish Post, lambasting him without "the quality of mercy," is certainly not characteristic of a high level of refutation or in any sense the employment of a minimum of fair play.

Your entire letter (avoiding comment on your conclusion) in its sardonic theme is nauseating to that freedom of mental movement that I am sure is one of your firmest principles and convictions.

Are we coming to such partisanship in Zionist policy that those who differ and who may be in error are not permitted to disassociate themselves without fear of a Daily News type of rebuke?

I fail to understand what this is all about.

BERT ROSENBERG  
2027 Spruce St.,  
Philadelphia, Pa.

### 'CORRECTS' SOME OF STATEMENTS ON ZOA CONVENTION MADE BY JEWISH POST

Editor, The Jewish Post,

As one who was present at the Z.O.A. convention in Atlantic City, N. J., I think it necessary to correct some of the statements you made relevant to the various proceedings.

I am among the very large group of American Zionists who believe that Dr. Abba Hillel Silver has contributed something vital to the movement the world over, yet I decried the fanatical spirit of nigh deification so prevalent at the mere mention of his name at the various convention sessions.

Surely, however, G. M. Cohen (the editor, I presume) is not a "Silver man" unless poor reporting is alone responsible for such distortion of the facts.

"An almost insignificant minority friendly to Nahum Goldman" always remained small in numbers. The desire of a representative group to have Goldman present was merely in the prevalent spirit of American fair-play, not because they believed him right.

Dr. Silver was present at the session of the political committee, but he did not appear until after the discussion and vote on this matter was terminated.

You reported on Mr. Louis Lipsky's presentation of some excerpts from a telegram supposedly sent by Dr. Silver to the Jewish Agency, in which the Z.O.A. president "and his friends" stated

they "favored partition." Yet, later in the day at a general session Emanuel Neumann read the text of the only telegram Dr. Silver sent to the Agency and not a word on partition was mentioned. Your report in The Post does not have a word of this.

You do a grave injustice to Mr. Neumann when you state he "churlishly" refused to consider a show of hands in voting at the session of the political committee. His task was an extremely difficult one and there was no note of discontent heard at the close of the 4-hour proceedings replete with tension and heated debate, relating to the man wielding the gavel.

Your impression of Mr. Lipsky's talks was not shared by the convention-at-large. It is true that his eloquence was unmatched and that he was one of the "best loved figures" there, but he failed to convince the delegates that the action of the Agency was wise and that the Z.O.A. was out of order in its criticism.

Inaccuracy or/and bias in the reporting of such important events as the Z.O.A. convention is not helpful towards unity within our cause.

Yours for Zion,  
DR. ISIDORE STEIN,  
700 Avenue C  
Brooklyn 18

### Wallace Writes Rabbi He Aided Zionism

Editor, The Jewish Post,

Since apparently Henry A. Wallace is destined to remain the stormy petrel of American politics for some time to come, and his views on the upbuilding of the Jewish Homeland, heretofore vague and shadowy, of especial importance to us, I consider the following personal letter which I received from him several days ago of interest to your readers.

RABBI ISRAEL H. WEISFELD  
Dallas, Tex.

October 22, 1946

Dr. Israel H. Weisfeld  
Shearith Israel  
Park Avenue at Eakin,  
Dallas 1, Texas  
Dear Rabbi Weisfeld:

A long as I was a member of the Administration I did my utmost inside that Administration for the point of view represented by Dr. Lowdermilk and Bartley

Crum. The record will eventually disclose that I did some very efficient work for the cause which you hold dear. I intend to make no public statement at the present time.

Sincerely yours,  
(Signed) H. A. WALLACE

### Objects To Term "Jewish Race"

Editor, The Jewish Post,

I have noticed that several of the columnists have made reference to "the Jewish race" or "our race."

For a modern newspaper to use such an unscientific, antiquated term when referring to the Jews is very surprising. I think it should be made clear that the Jewish people are a religious and national group and not a distinct racial group.

Yours truly,  
LILLIAN EISENSTEIN  
1511 S. Karlov Ave.,  
Chicago, Ill.

### Orthodoxy Vital, But What Is Reform Program?

Editor, The Jewish Post:

I have neither the disposition nor the zeal to defend every jot and tittle of orthodox practice. I leave that chore to Yeshivah graduates and lay devotees of rabbinic Judaism. But I'm curious to know why Rabbi Goldburg called for black coffee after his hamburgers. Was this merely a matter of taste or did some religious symbolism lurk in this gesture?

I'm not particularly happy over Rabbi Goldburg's implication that the mere negation of Kashruth ritual on the part of an orthodox rabbi makes him eligible for the reform type of cloth. That would be setting up a kind of Shulchan Aruch in reverse. Nor is the rabbi from the North warranted in arriving at his dubious conclusions on the basis of his conversation with two backsliding rabbis whose expressions of disillusionment betray an al-



## CALLS CHARGE GROSS ANTI-SEMITISM ANSWERS MRS. EPSTEIN POINT FOR POINT

Editor, The Jewish Post,

In the Nov. 8 issue of The Post, you printed a letter from Mrs. Evelyn Epstein, of Atlanta, who blamed the prevalence of atheism and agnosticism among Jews upon Orthodox Jewry and gave various suggestions for reforms which, she thinks, would ameliorate the situation. I believe that Mrs. Epstein has erred and shall attempt to show why, enumerating my arguments in the same sequence she enumerated hers.

1. Mrs. Epstein says that reform is needed in Judaism, that Judaism must be in accordance with the times. This suggestion is not new, emanating from the early Jewish reformers in Germany. Here is what a German rabbi, Samson Raphael Hirsch, had to say on the matter: "Was Judaism every in accordance with the times? Did Judaism ever correspond with the views of dominant contemporaries? Was it ever convenient to be a Jew or Jewess? . . .

And yet Mr. Epstein would make it the aim and scope of Judaism to be always in accordance with the times!

2. Mr. Epstein advocates the abandoning of Kashruth as an unnecessary precept. Morris Joseph, author of "Judaism As a Creed and Life," has the following to say on the subject:

"Is there not something spiritually attractive in the idea of the Jew of this age voluntarily submitting to restrictions on his appetite for the sake of duty—forming one of a religious guild whose special characteristic is self-control? It ought to be the pride of the modern Jew—and every child should be taught to feel it—that his religion demands from him a self-abnegation from which other religionists are absolved: That the price to be paid for the privilege of belonging to the hierarchy of Israel is continuous and conscious self-sacrifice.

The Dietary Laws foster this spirit of self-surrender. Respect for them teaches and helps the Jew to abase his desires before the will of his Father in Heaven."

"Freedom of the stomach" has no place in Judaism. It leads only to gluttony, which is frowned upon by Jews.

3. The Reading of the Law does not meet with Mrs. Epstein's approval because it does not teach anything. That may be true, but the fault lies with the Jews, who have forgotten Hebrew, the language of the Torah. That's why they don't know what's going on during a Hebrew service. But instead of abandoning this custom, I suggest that adult classes in Hebrew be organized on a large scale so that the services conducted in Hebrew may be meaningful to everybody.

4. The taboo on instrumental music in a synagogue on Saturdays and holidays is obsolete, in Mrs. Epstein's estimation. It still retains its meaning though. The plain Jewish service, bereft of music, serves to remind the Jew that at one time a temple in Jerusalem existed, and at the services, the Levites played beautiful music on various instruments. This is all gone and the Jew mourns for it. In the light of the present situation of the Jew in Palestine and the Diaspora, I do not see any reason for abandoning this custom.

5. Our "siddur," Mrs. Epstein says, is antiquated and can no longer serve the needs of the modern Jew. Yet a Christian scholar, G. E. Biddle, finds it lofty enough to call it "the no-

blest liturgy the annals of faith can show." The following is the complete quotation:

"Where shall one find a hymn of universal faith like the Adon Olam, of mystical beauty like the Hymn of Glory; or services so solemn, touching and tender as those appointed for Yom Kippur? Compare the misery, gloom and introspection surrounding other requiem and funeral services, with the chastened, dignified sobriety of 'El Moleh Rachamin,' and the healthy, cheerful manliness of the Mourner's Kaddish.

"Again, there is most refreshing silence in regard to life-conditions after death. Neither is there any spiteful condemnation of the followers of other faiths; the Jew is singularly free from narrow intolerance.

"Certainly the Jew has cause to thank God, and the fathers before him, for the noblest liturgy the annals of faith can show."

How pathetic! Only a Christian can see the majestic beauty of the "Siddur," while a Jewess cannot.

6. Mrs. Epstein, it seems, cannot forget the old slogan, "follow the Christians." I have never been able to perceive its purpose or usefulness. Our religion is beautiful and complete enough without any "ersatz" products from other religions. The Arabs, for example, fiercely resent anybody trying to induce them to reform their religion or mode of life. Yet the Christian world respects the Arabs and treats the Jews who try to copy them, like unwanted dogs.

7. I now come to that part of Mrs. Epstein's letter which I condemn as a piece of the grossest anti-Semitism that could be expected only from a character like G. L. K. Smith. I am referring to the allegation that God punished the Jews in Europe because of "their copious 'daven,' strict adherence to fanatic precepts of men and their style of worship." This smear on traditional Judaism is very similar to the statement on the Jews made by Homer L. Loomis, Jr., of the "Columbians," about whom we all know:

"Jews have never taken the trouble to become American citizens in the sense that other people from Western Europe have. They think only of preserving Jewish traditions, the Jewish way of life, and worst of all, the Jewish bloodlines." (i.e. no mixed marriages.) Has Mr. Loomis frightened Mrs. Epstein? I think he has very much. However, I wish to remind her that the Jews of Germany were far from "copious daven" and "strict adherence to fanatic precepts," yet they were Hitler's first victims. Why? Maybe because they didn't "daven copiously."

In conclusion, a quotation from the late Professor Solomon Schechter will best express my opinion of Mrs. Epstein's proposed reforms in general:

"It is a tragedy to see the descendants of those who revealed religion to the world, and who developed the greatest religious literature in existence, so little familiar with real Jewish thought that they have no other interpretation to offer of Israel's Scriptures, Israel's religion and Israel's ideals and aspirations and hopes, than those suggested by their natural opponents, slavishly following their opinions, copying their phrases and repeating their catchwords."

E. M. CAPLANSKY.  
5031 Park Ave.,  
Montreal 8, Quebec.

## Politicians Must Honor Promises, Even To Jews

Editor, The Jewish Post:

I was amazed to read, in your issue of Nov. 8, an attack on a committee which represented 300 Zionist organizations in New York State. Your anonymous correspondent, who merely reiterated a charge first made by the "Reconstructionist," is guilty of reviving the old ghost of dual loyalty.

Surely, I believed that Judge Brandeis had proven that there is no conflict between Zionism and Americanism. If a politician fails to keep his promise, we must not neglect to remind him of it merely because that promise concerns the Jews.

It is quite well known that Polish Americans and Irish Americans and other nationalities are organized into voting blocs. Must our motives be impugned if we do likewise?

When our brethren are sinking in a sea of despair, we dare not sing psalms of pseudo-Americanism. We must neglect no avenue of rescue—come what may.

RABBI HERSHEL LEVINE  
Temple Beth Shalom,  
Haddon Heights, N. J.

## Would Repeat Parade In Phila. Over Nation

Editor, The Jewish Post:

The enclosed report was submitted to Emanuel Neumann, vice President of the Zionist Organization of America, on his desire to present it to Rabbi Abba Hillel Silver and the Zionist Emergency Council. Perhaps you might find it interesting enough to publish in your paper.

Sincerely yours,  
SALAMON FABER  
Philadelphia.

November 8, 1946

Dear Mr. Neumann:

May I call your attention to an outstanding demonstration in Philadelphia, held on Sunday before the Zionist Emergency Council. The details of that demonstration might be of consequential importance in implementing a dynamic program of Zionist action throughout the country.

Last summer the local council of the American Jewish Congress appointed a committee to organize some adequate expression of resentment and protest against British policy in Palestine. As a member of this committee, urged that a public demonstration and protest parade should be the most appropriate expression of that sentiment on our part. This suggestion was accepted. Subsequent steps were wisely taken by Congress to call in various groups and organizations in this city, without regard to creed, color, or nationality, and thus transform this parade into a mighty communal manifestation of solidarity with Jewish Palestine.

A larger Committee was organized on a non-political and non-sectarian basis. It represented the humble and nameless masses of both Jews and non-Jews. The leaders of the committee, with Wm. Ritz as executive director, were mostly men and women who do not occupy any conspicuous place in the community. Needless to say that there hardly was any money in the treasury, all through the weeks that the committee was groping with its problems. Yet, in spite of these handicaps, the task was amazingly well accomplished. For, on Nov. 3, over 30,000 men, women and children, of all racial and denominational extraction, marched through the center of Philadelphia to Independence Square, where one of the most impressive protest meetings was held, with Dr. D. Polig, Sen. F. Meyers, former Senator Guy Gillette and other disting-

## CHAPLAIN NEVER SAW SIGN OF LEAGUE WHILE DOING RESCUE WORK IN EUROPE

Editor, The Jewish Post,

In your Nov. 8 edition, you printed a letter requesting information about the Hebrew Committee of National Liberation and its satellite groups. Your answer to that request was generally vague and misleading. I am therefore, submitting the following known facts for the consideration of your reading public.

1. The Hebrew Committee of National Liberation, the American League for a Free Palestine, and various other groups, past and present, are all run by the same small group of men, headed by Peter Bergson, originally of Palestine. The activities of most of these groups consist in the main of full page ads in the New York newspapers requesting funds for grandiose schemes, which rarely materialize in any form.

2. About three years ago a campaign was undertaken by these individuals to save Rumanian Jews at \$50 a head. Nothing came of it.

3. Since May a large scale advertising campaign has been run by the American League for a Free Palestine for funds to move Jews underground from Europe to Palestine. "Give us \$250 to save a Jew," "We did it before, we can do it again," and similar slogans have been spread across newspapers and other ads. To date, not a ship has been purchased by these people, not a Jew moved by them from Europe to Palestine.

4. In their play "A Flag is Born" these individuals take credit for shipping purchased by Haganah, the Jewish Army of Palestine which is doing the job of moving Jews from Europe to Palestine. They claim credit for activities of Haganah in rescue and resistance work. They go so

far as to claim that they are supporting Haganah financially. And on the strength of these spurious claims, they have collected large sums of money, none of which has found its way into the treasury of Haganah. Their own activities continue to be nonexistent except in newspaper ads.

5. The writer of this letter was for 15 months a Chaplain in the U. S. Army overseas in Germany and Czechoslovakia. During that time I was in close contact with the men and women of Haganah and in a small way assisted them in transporting Jews to Palestine. I never saw an agent of any of the groups run by Peter Bergson and was never able to find any trace of their personnel, their money, or their work.

6. I call your attention to articles in the New York newspapers of this date, Nov. 14, which quote a broadcast of "Kol Yisroel," the radio voice of Haganah. The Hebrew Committee of National Liberation and its satellites are there denounced as frauds and as a danger to the organized, disciplined Zionist world, regardless of party or ideology. Specific mention is made in this broadcast of the nonperformance of rescue functions by the Bergson group.

7. The only tie the Bergson groups and personnel have with the Yishuv is an alleged contact with the Irgun Zvai Leumi, disident terrorist group. This contact has been announced by the Bergson groups only in the last 60 or 90 days.

It is my feeling that American Jewry has a right to know the facts about any group which alleges to be serving our people.

RABBI EUGENE J. LIPMAN  
210 St. Mark's Pl.,  
Staten Island, N. Y.

## CHAPLAIN GOLDBERG'S ARTICLE PUERILE, GOSSIP-FRAUGHT—WEISS-ROSMARIN

Editor, The Jewish Post,

Former Chaplain Goldberg's puerile and gossip-fraught attack upon authentic values of Jewish tradition and those who abide by them does not warrant serious consideration or discussion. Fortunately, I cannot think of many Reform Rabbis who would go to the lengths of defamation former Chaplain Goldberg goes in "debunking" that which has kept our people alive.

There is only one factual statement in former Chaplain Goldberg's article, his declaration that Reform Judaism discovered the revolutionary truth that now what enters the mouth but what proceeds from it matters. Here, however, former Chaplain Gold-

burg is mistaken. . . . Not the founders of Reform Judaism but Jesus the founder of Christianity taught: "Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man." (Matthew XV, 11). What else is there to add except day le chakma biremiza? Your readers will understand from this falsification of record what value attaches to former Chaplain Goldberg's insane piece.

Very truly yours,  
DR. TRUDE WEISS-ROSMARIN  
Editor,  
The Jewish Spectator  
New York, N. Y.

ished notables participating in the program.

As indicated above, the recognized leadership of the Zionist groups in Philadelphia absented themselves from this effort. Only the American Jewish Congress, with its affiliated organizations, were a noticeable exception. They gave the committee the original start and impetus and helped it financially, morally, and with manpower. Of course, the average Jew on the street was bewildered and amazed at the attitude of the Zionist Organization. I prefer not to make any comments on this matter, nor do I feel called upon to present the reasons for that attitude. However, I'd like to emphasize that it was a mighty fine thing to see the tremendous outpouring of solidarity on the part of our Jewish masses, their inherent sense of justice, their desire to manifest a living interest in the affairs of the National Homeland and their responsive attitude

when spoken to as the watchmen of Jewry's future.

I am submitting to you this skeleton report with a view of suggesting that the Emergency Council immediately look into the advisability of organizing such spontaneous mass demonstrations throughout the country. Philadelphia has proven that our masses are alert, intelligent and anxious to manifest their solidarity with world Jewry in a spontaneous manner. This is, obviously, the most potent means of building up a vigorous public opinion.

Sincerely yours,  
RABBI SALAMON FABER

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**LANITATION PRODUCTS**



# Robinson's 300-Game Second In History Of B'nai B'rith Bowling

By LOU BERLINER

Jewish Post Sports Editor

Phil Robinson's recent 300 game in the Cosmopolitan B'nai B'rith league in Detroit was the second perfect game thrown in B'nai B'rith bowling history.

Some years ago, Sam Harris, then of Toledo, tossed a perfect game. Harris is now a resident of Dayton.

Several nights before Robinson recorded his game, another Detroiter, David Kantor of Pisgah Lodge, came through with a 299 score. The 6-pin was Kan-

tor's nemesis, that pin remained standing on his attempt to record his 12th consecutive strike and a perfect game. Kantor carries a 188 average and finished that night with a 691 series on games of 177-215-299.

Denver, Colo., has increased its league from six to 14 and could have had 24 if the alleys were available. Detroit Pisgah Lodge now has 60 teams, an increase of 12 from last season. Prexy Sam Solomon of the 40 team Columbus, Ohio league, is recuperating from an abdominal operation.

San Antonio has started the bowling rage in Texas and now the Texas B'nai B'rith Conference has recommended to Bob Marcus to start leagues in other Texas cities. Currently, San Antonio has a 10 team league with plans to enlarge very shortly. Saul Galitzky, 3rd vice-president of the National Bowling Association, reports Kansas City will form another league after the first of the year.

South Bend, Ind., has doubled its league and is now publishing an attractive bulletin. Louisville's circuit has been upped from 16 to 24.

## Jews in Sports

(Copyright 1946 J. I. A. Inc.)

By HASKELL COHEN



BOSTON College is the last spot you would look for a Jewish football player. A strict Catholic institution, B.C. has little to offer gridsters of Hebraic extraction. In years past the school, located in Weston, Mass., was always considered a grounding place for future priests. Last year, for the first time, a Jewish basketball player by the name of Levinson appeared in the Boston College lineup. This fall Ed Joachim appeared in the school's football lineup. Only a freshman, Joachim is making strides as a snapper back and is slated for All-American honors two and three years hence. Standing 6 feet 4 and going well over 200 pounds Joachim is acquiring football savvy.

The remarkable thing about Joachim's emergence as a football player is that he never played the game in high school. In fact his school in Brooklyn did not field a football team. While serving in the Coast Guard Joachim used to run up to Boston to work out in the local Y. One day a Boston College coach saw the strapping bruiser and inquired as to his availability for football purposes. Joachim was amenable and shortly after leaving the service wended his way to the Catholic school. Before he was admitted Joachim was required to present a letter from his rabbi attesting to his Jewishness. Boston College does not discriminate against members of other religions but refuses to accept atheists even if they are potential All-American gridsters.

Joachim is very well liked by members of the faculty. When the Boston College team traveled to New York to meet N.Y.U., a priest stopped to chat with young Joachim on the train. "How are you making out in class, Ed?" inquired the Padre. "Oh, I am doing O.K. Father," answered the Brooklyn boy. "I could stand a little help in physics though." Without saying another word the priest seated himself next to the Jewish lad and tutored him in physics all of the way to New York.

NEW YORK University has been coming along slowly but steadily in the football firmament and Coach Jake Weinheimer is singing the praises of Irv. Mondschein. Mondschein, another Brooklyn lad, was placed at an end position because Weinheimer did not have very many candidates for the spot. Mondschein had never played football before going to college. His athletic prowess was well established, however, in the track field as a broad and high jumper. Weinheimer figured that Irving's spring might stand him in good stead leaping for passes. Recently Irv came up with a big leap in the end zone against Lehigh and came down with the ball. This is not remarkable in itself, except that the Jewish boy is very nearsighted and is handicapped going for passes.

Commencing with the Fordham game Irving was supplied with contact lens. At the most recent N.Y. football writers' luncheon, Coach Weinheimer got up and lauded his star end to the skies. "Mondschein is the most remarkable athlete in the country," remarked the Violet coach. Mondschein is a sure fire point getter in the 1948 Olympic Games in the broad jump and high jump.

HAROLD GREEN, the young Brooklyn middle-weight who was suspended in New York rings for a year, has served his time. As a result of his rowdy action in the Garden last fall after being K.O'd by Rocky Graziano, Harold was set down for 365 days. In order not to go rusty the Brownsville Belter fought outside of New York state making several hit appearances in Cleveland. Now that he has learned his lesson Green will be in a position to fight his way back among the leading middle-weight contenders. He is in the process of boxing his way up in the smaller N.Y. city fight clubs and by late winter will be back on top in Madison Square Garden.

PROFESSIONAL basketball got under way in Madison Square Garden when the New York Knickerbockers, featuring an all Jewish starting line-up was downed by the Chicago Stags in a thrilling overtime contest. Mickey Rottner, former Loyola of Chicago mainsaty, dominated the scoring for the Windy City aggregation, tossing in 20 points. Ossie Schechtman was the main gun for the losers.

Dave Zinkoff, the G.I. who won the war in Iceland, is doing a bang-up job as publicity man for the Philly Sphas. Among his many duties Zinky prepares a weekly eight-page program, the Sphas Spark, which carries national advertising.

The sheet is replete with basketball and social news. Readers interested in securing a copy of the Sphas Sparks are advised to write to David Zinkoff, 1517 Chestnut Street, Philadelphia, Pa., c/o Gottlieb Promotions.

## POSITIONS

Advertisements in this section are a minimum of \$2.00 for four lines of agate (size used here) type and 25 cents for each extra line.

WANTED: A progressive orthodox or conservative rabbi to serve in a small community. Must be a good organizer, teacher, and mixer. Chosen preferred. Six room home furnished. Address replies to Mr. Bernard Goldstein, c/o American Light Company, Bensenville, Ohio. Nov. 22-23

## Shorts

JESS MILLMAN of Los Angeles was beaten by Defending Champion Bobby Riggs, 6-1, 6-1 in the \$5,000 World's Professional tennis tournament here.

Phil Brownstein, veteran high school coach from Chicago, and a former University of Illinois athlete, spent the summer months touring the country with the Havana La Paloma baseball club as business manager.

In answer to "Pro Fan"—The starting five for the New York Knickerbockers against the Chicago Stags in the Basketball Association game in New York had Leo Gottlieb and Sonny Hertzberg at forwards; Jake Weber at center and Ossie Schechtman and Ralph Kaplowitz at guards.

Lou Levine, former University of Michigan athlete, has been named coach of the Canton Jewish Center basketball team of the Mid-West Jewish league, which also includes Pittsburgh, Akron, Youngstown and Cincinnati. Levine was in service and returned near the end of last season and played several games.

The Cleveland Y.M.H.A. team is scheduled to play several preliminary games of the city's professional basketball games in the Arena. Several strong Jewish teams will be invited by the Cleveland Y.M.H.A.

Sammy Levine, Cleveland, O., well known bowling writer, is one of the owners of the new bowling publication "The Kegler."

## Keeping An Eye On The

### Hatelers

(Compiled by the American Jewish Committee)

Coughlin's Birthday Celebrated WITH former Christian Front leaders and members heavily in attendance, a dinner in honor of Father Charles E. Coughlin's birthday was held at Boston's New England Conservatory of Music on Oct. 28. Approximately 400 persons participated.

Among the speakers were Father Edward Lodge Curran of New York City, Father Moriarty of Hartford, Conn., Father Morrissey of Maine, Father Leonard of Toronto, and Father Shinnick of Chelsea, Mass.

Father Curran was lavish in his praise of William Gallagher, former Christian Front leader of Boston, and Coughlin, and then launched into a diatribe against "money-changers" and communism.

### Upton Close Still On Air

It has been reported that Merwin K. Hart's National Economic Council and the Mutual Network have just renewed their contract for an additional thirteen-week cycle of Upton Close's broadcasts.

"Vet" Paper Attacks Refugees NATIONAL DEFENSE," organ of John Hoeppe's

## GOLDBERG IN 6TH PRO YEAR, IS STAR FOR CHICAGO CARDS

They've called him "Mad Marshall" and "Biggie" in his football career, but Marshall Goldberg has been "All American" to the football world since his days at the University of Pittsburgh. Now star backfielder with the Chicago Cardinals of the National League, Goldberg is in his 6th year in pro ball, his career having been interrupted by a stretch of two years in the Navy.



MARSHALL GOLDBERG

A native of Elkins, W. Va., he was nicknamed "Biggie" in high-school and prep-school ball because of his small stature. Twenty-eight years old, he is a salesman in the off season. He is married and the Goldbergs are parents of a four-year-old son, who already has been named "Biggie".

In the Navy, he was a lieutenant, junior grade, and spent two years in the S. W. Pacific.

Known as a hard worker, Goldberg has always been among the leaders in the ground gaining department. In 1941 and 1942 Goldberg topped the Cardinals in yards by rushing with 427 and 369 respectively. Also known for his defensive ability, Goldberg paced the Cards in pass interceptions in 1941 with seven. He also has the record for returning a kickoff once for 95 yards, which is second only to Doug Russell's 102 yard return in 1934.

Goldberg is a member of Phi Epsilon Pi.

"veterans" movement, in its November issue, makes the following observations:

"Perhaps we, as Americans could get somewhere if we could pass a law forbidding refugees and aliens changing their names upon arrival in this country. Then we could more readily identify the Jews, and alien-minded who come to America—not to be loyal, but to milk our country, to destroy our form of government, and make of it a Bolshevik (sic) nation, such as Russia."

Hoeppe, a former Congressman from California, was compelled to relinquish his office as the result of charges that he had sold an appointment to West Point.

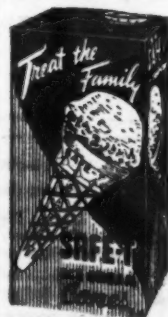
observing that "He left us too soon," Smith's letter launches into a brisk sales-appeal for subscriptions to The Cross and the Flag.

### "Jewish" Forgeries Circulated

ANTI-SEMITIC activists have been circulating mimeographed leaflets from Los Angeles, under the name of World League of Liberal Jews, spuriously signed "Morris A. Levy," explaining "the right of our race, the Jew" to rule the world and abolish Christianity. Other similar items, to which have been appended Jewish names, are also being distributed.

An Histadrut evening in Hoboken, N. J., at the Jewish Community House, addressed by Dr. Joachim Prinz, received pledges which totaled over \$1,000.

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Yesterday and Today In

THE LIVES OF FAMOUS FOLK

**A**L JOLSON, memorialized in a current movie, "The Jolson Story," claims he has that "knee-sprung look" now, after years of falling on his knees and whipping audiences to a high pitch of pathos and sentimentality. Said to be the "greatest master of hokum in show business," Jolson is today, at 60, almost as indefatigable as he was nearly 40 years ago when he discovered "Mammy" and America discovered him in a San Francisco show.

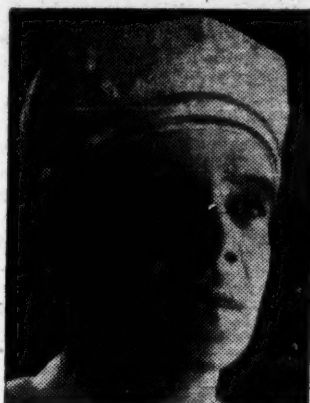
The Jolson story has its beginning in Russia on May 26, 1886, where Al's original name was Asa Yoelson. Al came with his parents to Washington, D. C., when he was seven. His father was a Rabbi and for a time, young Al wanted to be a cantor. Then the acting germ got in his blood and motivated him to run away from home on a series of occasions to sing in cafes, saloons and circuses.

His first appearance in the theater was in 1899 in "Children of the Ghetto."

Next came a string of minstrel shows when Al adopted the blackface act that later made him famous. Pinch-hitting for one of the stars during the San Francisco appearance, Jolson went over with the audience in a big way, and in his first New York show in 1911 he was an instant hit.

Jolson spent 14 years on the stage before Hollywood introduced him to movie's millions, and in 1927 he appeared in "The Jazz Singer," first talking picture.

His radio work began in 1932. Jolson's popularity waned in 1939, but in 1940 he came back to Broadway in "Hold Onto Your Hats." Jolson has had four wives,



among them Dancer Ruby Keeler, No. 3, and 21-year-old Erle Galbraith whom he married in 1945. He has a farm in the San Fernando



valley and is an inveterate gambler, having been known to lose a fortune on a horse race or stock plunge.

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JEWISH JOURNAL AND DAILY NEWS  
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**אונזער סובסריפשאַן פרייז איז \$1.25 אַ מאָנאַט און מיר מאַכען אַיך אַ ספעציעלען אַנבאָט צו שיקען דעם „מאָרגען זשורנאַל“ אַלס סאָפּלע דריי מאָנאַטען פאַר 2 דאָלאַר.**

אירישע היסטאָריאָגראַפֿיע, און איינעם פון איצטיגען לעבען, פון אַ נייעם סאַלאָנאָפּלען שרייבסטעלער. אויך העכסט שפּאַנענדע און אונטערזאָלענדע דעמאָסטראַציעס נעשיכטעס.

אונזער י. פישמאַן'ס קאלום אויף דער ערשטער היידוש יעדען טאָג, ווערט געלעזט פון יעדעם וואָס האָט אַן אינטערעס אין אירישע לעבען און אירישער פיהרערשאַפט. מיט זיינע וואַניע מינוטען און זיין אינטערסאַנטע רעכענעס מען וויל אַלע אירישע קרייזען. מערסטעס פון די פראַסטיגעסטע אירישע פיהרער איבער דער גאַנצער וועלט זאָגען זייער וואַניע וואָרט שטענדיג דורך „מאָרגען זשורנאַל“. אין יעדע נומער „מאָרגען זשורנאַל“ געפינט איהר פילע וויכטיגע צום לעבען. געדענקען און איבערדערשטעלען.

ווערענדיג אַ סובסרייבער פון „מאָרגען זשורנאַל“ פאַרשאַפט איהר זיך אַ „פראַנט מיט“ אין דער אַרענא פון אירישע לעבען-שטייגער. איהר וועט יעדעס טאָג באַשאַכטען דעם דראַמאַטישען גאַנג נים נאָר פונ'ם אירישען לעבען, נאָר פון דער גאַנצער וועלט. אייער סובסריפשאַן מאַכט איהר פאַר אַ מיטגליד אין דעם מינסטען אירישען סאַלאָנאָפּלע וואָס האָט ווערענדיג אַ קאָנסטאַנט. איהר וועט אין אונזער צייטונג לעזען נים נאָר די סאַטע געזעסעניעס, ידיעות וואָס קומען דירעקט צו אונז פון ראַיעלסטע קוואַלען. נאָר אויף באַלויבטענע ליטעראַטורעלע, אַלערליי אינטערסאַנטע ידיעות, בעלזשעריס טישע ליטעראַטור, פּעליעטאַנען, וויסענשאַפּטליכע אַרטיקלען, ראַפּאָרטען פון הייטיגע לעבען, אויך היסטאָרישע און ביבלישע; פאַרשפּאַנענדיגע פון דער גאַנצער וועלט, די גרעסטע פּאַנעל, א. א. ו.

אונזער סובסריפשאַן ליסט איז די גאַלדענע קייט פון אַפּעריקע יעדער טאָג קאָרייכער אין אַ רינג אין דער חשבו'ער קייט. אין די שטערס וואו אונזער צייטונג האָט אַ סך לעזער אין אירישע איינפלוסידי, אַננעזען און ווירקענדיג אין די הייזער וואו אונזער צייטונג קומט אריין וועלען די קינדער האָבען אַסונט, רעפּעקט און לעבע צו זייערע עלטערען און צו אַלע וואָס איז איריש.

קיינענלישע צייטונג און זאָגנאָר קיין אַנדער צייטונג וואָס דרוקט וויל אין איריש, און אַנטשטאנד צו באַריכטען ווענען דער אירישער לעבען וויל דער „מאָרגען זשורנאַל“ טהום עס. ערשטענס, האָט קיין אירישע צייטונג זאָר פילע אייגענע פאַרשפּאַנענדיגע און אַלע ווינטעלאָר פון דער וועלט, צווייטענס, האָט קיין אַנדער אירישע צייטונג דעמאָלטען טראַדיציאָנעל-אירישען שטאַנדפּונקט, דער עלטען בליס אויף אירישע פראַנטע ווי אונזער צייטונג.

פיער הונדערט טייל פון ניו יאָרק קומט אַן אונזער צייטונג דעם עלטען טאָג ווען ס'איז געדרוקט אין ניו יאָרק. אין און אַרום שיקאַגאָ ווערט זי דעליווערט נים שפּעטער ווי אויף צווייטע טאָג. מיר אונטערשטרייכען אַן זייטעס אין די וויכטיגע פונקטע פון אַ טעגליכער צייטונג, דאָרט באַנוצענען מיר זיך נים בלויז מיט קריגען שנעלער די נייעס. נאָר מיר פאַרשפּאַנענען און שיקען אונזער צייטונג צו די סובסרייבערס שנעלער און פרייער ווי אַלע אַנדערע ניראַרקער צייטונגען.

פאַרשפּאַנען נים צו באַנוצען וויל מיט אונזער „מאָרגען זשורנאַל“ סובסריפשאַן אַפּער!

אום יעדע אירישע פאַמיליע זאָל זיך באַקענען מיט די אייגענעלעזטיגע פון דער אירישער לעבען אין אַלע לענדער און מיט די איצטיגע פראַבלעמען, מאַכען מיר אַ ספעציעלען סובסריפשאַן אַנבאָט. ווערענדיג דער סובסריפשאַן פרייז איז \$1.25 אַ חודש, זיינען מיר וויליג איהר צו שיקען די צייטונג אַלס סאָפּלעס דריי חודשעס צייט פאַר בלויז \$2.00. די ליטעראַטור וואָס מען באַקומט פון אונזער צייטונג אין משך פון 3 חודשעס צייט קען מען אין בוך-פאָרם נים קויפּען פאַר צעהנליכע דאָלאַרס.

דער „מאָרגען זשורנאַל“ איז די איינציגע אירישע צייטונג וואָס שיקט מיטגלידער פון דער רעאַקציע פון ניו יאָרק אַלס ספעציעלע שילוחים אין אייראָפּא, צו באַריכטען ווענען דער לעבע פון אירען אין די קאָנצענטראַציע לאַגערן און אין די באַפרייטע געגענטען. לעצטענס זיינען געשיקט געוואָרען מ. מ. י. נירעכענער, דר. חיים שאַשקעס, מר. ש. ל. שניידערסאָן און אַנדערע. זייערע באַריכטען וואָס ערשיינען בלויז אין „מאָרגען זשורנאַל“ זיינען פון גרעסטער אינטערעס און אונטערווער וויכטיג. זיי פאַרשטעלען וואָס אַמעריקאַנער אירען ווילען וויסען און זייערע באַשרייבונגען זיינען ווירקליך אַטעם פאַרשאַפּער.

אַלע ניבען אויך יעצט צו אַן דער „מאָרגען זשורנאַל“ איז די איינציגע צייטונג אין ניו יאָרק פאַר וועלכער אירישע אינטערעסען זיינען נים עפעס אַ צונאָם אַדער אַ צומשפּעניש צו אַנדערע פאַליטישע אַדער סאָציאַלע אירישע לאַגערס. לעזענדיג דעם „מאָרגען זשורנאַל“ ווערט מען באַפאַנעט מיט אַר גוטענעם גענען אַלע וואָס זוכען אַבוזאָליד אַדער אונוויסענדיגקייטעס צו שערענען די אינטערעסען פונ'ם גאַנצענלעך אַדער טראַדיציאָנעלען אירענטום.

דער „מאָרגען זשורנאַל“ איז לעצטענס בערייכערט געוואָרן מיט פילע נייע חשבו'ע מיטאָרייטער, אויך פילע וויכטיגע נייע מיטשורס זיינען אונז צוגעקומען. די צייטונג איז אַלעמיינ געוואָרן פיל בערייכער אין פאַרנעמען. אויסער די נייעס וואָס ווערען מעלעגראַפירט צום „מאָרגען זשורנאַל“ פון אַלע אירישע נייעס אַנעמאָרען, „פאַלקאָר“, „אינדעפּענדענט“ און „איטא“, און די וויכטיגע אַמעריקאַנער נייעס אַנעמאָרען, האָלט דער „מאָרגען זשורנאַל“ אויס אַן אייגענע נייעס ביוראָ אין אייראָפּא מיט אַ סטאַף גענימע זשורנאַליסטען אין אַלע ווינטעלעך פון דער וועלט. אונזערע אייגענע פאַרשפּאַנענדיגע שטעלען צו אירישע נייעס צו אונזער ביוראָ דורך אַלע ווענען, קיינעלעס, לעסטער, מעלע-פאָנען און נאָך אַטעס דורך ספעציעלע שילוחים.

צווישען די נייע מיטשורס וועלען מיר איצט דערמאָנען בלויז דריי: (1) אַ היידוש פאַר קינדער, אַננעפיהרט פונ'ם באַרימטען ערשטאָג פּאַנח רודאָ (מיני בעל לשון); (2) אַ היידוש פאַר הומאָר, סאַטירע, קאַרטונס, וויצען, חמאזאָט א. ד. גל. אַנעפיהרט פון לעבעדיגער, (חיים גוטמאַן), געוועזענער רעאַקטאָר פון „סונדע“ און „סיבערער“; (3) אַ היידוש „אין דער וועלט פון ביכער און שרייבער“, געמיהרט פון דר. א. מוקדוני, דר. ת. ל. גאָרדאָן און אַנדערע גרויסע ליטעראַטור און פּרייטער.

ראַפּאָרטען און דעמאָסטראַציעס נעשיכטעס. מיר פאַנען יעצט אַן צוויי נייע ראַפּאָרטען, איינעם פון שאול סטיר, באַרימטער ערשטאָגער פון ביבלישע און

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אויב איהר זיינט אַ סובסרייבער פון „מאָרגען זשורנאַל“ בעטען מיר איהר אַלס פריינד איבערצוגעבען דיעזע אַנאָנסע צו איינעם וועלכער איז נאָך נים אַ סובסרייבער.